

APN 1420-31-000-006

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 2727 RPIT: # 7

Recording Requested by and  
Mail Tax statements to:

✓ Paul and Martha Barnes  
2703 Highway 395 N  
Minden, NV 89423



TRUST TRANSFER DEED

GRANTOR, Martha F. Barnes, a married woman, as her sole and separate property, for no consideration, hereby grants to Paul E. Barnes and Martha F. Barnes, husband and wife, as Trustees of the Barnes Family Trust, dated September 15, 2006, as to her interest in the following described real property in the County of Douglas, State of Nevada:

See Attached Exhibit A

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

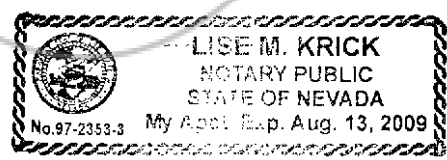
Dated September 15, 2006

*Martha F. Barnes*  
MARTHA F. BARNES

STATE OF NEVADA )  
  :SS  
CARSON CITY )

On September 15, 2006, appeared before me, a Notary Public, Martha F. Barnes, personally known or proven to me to be the person whose name is subscribed to the above instrument, who acknowledged that she executed the instrument for the purposes therein contained.

*Lise M. Krick*  
Notary Public



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Exhibit "A"

Legal Description

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

PARCEL NO. 1.

A parcel of land located in the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 31, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, further described as follows:

Parcel No. 2 as set forth on that certain Amended Parcel Map ROLPH Parcel filed for record in the office of the County Recorder of Douglas County on February 25, 1976, as Document No. 87429.

PARCEL NO. 2

A non-exclusive easement for read and utility purposes appurtenant to Parcel No. 1 above, and also appurtenant to other lands of Grantors along a parcel of land located in the Southeast corner of Section 31 bears South 26 degrees 25'34" East 2963.11 feet; thence North 0 degrees 12'00" East 40.00 feet; thence North 89 degrees 56'45" West 1255.81 feet to the east right of way line of U.S. Highway 395; thence South 0 degrees 07'15" East 40.00 feet; thence South 89 degrees 56'45" East 1255.59 feet to the point of beginning.

In compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded September 30, 2005, Book 905, Page 13172, as File No. 0656519, Recorded in the official records of Douglas County, State of Nevada.