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JOAN C. WRIGHT
ALLISON, MacKENZIE, PAVLAKIS,
WRIGHT & FAGAN, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0507 PG- 2732 RPTT: 0.00

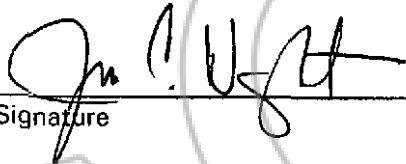


WHEN RECORDED MAIL TO
DOROTHY SCOTT, et. al.
373 Sussex Circle
Vacaville, CA 95687

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE

The party executing this document hereby affirms
that this document submitted for recording does
not contain the social security number of any
person or persons pursuant to NRS 239B.030

The party executing this document hereby affirms
that this document submitted for recording does
contain the social security number of a person or
persons as required by NRS 440.350



Signature

TITLE OF DOCUMENT

ORDER GRANTING PETITION TO SET ASIDE ESTATE

3400116# and 4920602#

ALLISON, MacKENZIE, PAVLAKIS, WRIGHT & FAGAN, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
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1 Case No. 07-PB-0029

2 Dept. No. II

2007 APR 16 PM 1:35
CLERK
J. THALER

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE
10 OF
11 JULIA D. ROBERTS,
12 Deceased.

ORDER GRANTING
PETITION TO SET ASIDE ESTATE
WITHOUT ADMINISTRATION
ANCILLARY PROCEEDING

13 DOROTHY SCOTT by and through her counsel, ALLISON, MacKENZIE,
14 PAVLAKIS, WRIGHT & FAGAN, LTD., having filed her Petition to Set Aside Estate Without
15 Administration, and a hearing thereon having been had in open Court, due notice of which was
16 proved; and no person objecting; and the Court having reviewed the evidence, read the papers, and
17 considered the matter; and it appearing:

18 NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED
19 as follows:

- 20 1. That the Nevada estate does not exceed Seventy-Five Thousand and No/100
21 Dollars (\$75,000.00);
- 22 2. That the Last Will and Testament dated April 3, 1988, is hereby proved to be
23 the decedent's Last Will and Testament;
- 24 3. That the interest of the decedent in the state of Nevada at the time of her death
25 in the hereinafter described real property is hereby set aside to BRUCE ROBERTS, CINDY
26 CASTILLO, DOROTHY SCOTT, JEFF ROBERTS and MARILYN ROBERTS, all as joint tenants
27 with right of survivorship in accordance with Article 2nd of the Last Will and Testament of JULIA
28 D. ROBERTS, as follows:

1 All that real property situate in the county of Douglas more particularly described as
2 follows:

3 An undivided 1/51st interest as tenants in common in and to that certain real property
4 and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as
5 shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31,
6 1991, as Document No. 268097, re-recorded as Document No. 269053, Official
7 Records of Douglas County, State of Nevada, excepting therefrom Units 001 through
8 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987,
9 as Document No. 156903; and (B) Unit No. 001 as shown and defined on said
10 Condominium Plan; together with those easements appurtenant thereto and such
11 easements described in the Fourth Amended and Restated Declaration of Time Share
12 Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14,
13 1984, as Document No. 096758, as amended, and in the Declaration of Annexation
14 of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as
15 amended, by Documents recorded October 15, 1990, June 22, 1987 and November
16 10, 1987, as Document Nos. 236691, 156904 and 166130, and as described in the
17 Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as
18 Document No. 271619, and subject to said Declarations; with the exclusive right to
19 use said interest in the same unit type conveyed, in Lot 34 only, for one week each
20 year in the Prime "Season" as defined in and in accordance with said Declarations.

21 A Portion of APN: 1319-30-724-001

22 and

23 A timeshare estate comprised of:

24 PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate
25 described as follows:

26 (A) An undivided 1/26th interest as tenants in common, in and to the
27 Common Area of Ridge Crest condominiums as said Common Area is set forth on
28 that condominium map recorded August 4, 1988 in Book 888 of Official Records at
Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. 206 as shown and defined on said condominium map recorded
as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and
enjoyment and incidental purposes over, on and through the Common Area as set
forth in said condominium map recorded as Document No. 183624, Official Records
of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and non-exclusive
right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel
2 above during one "USE WEEK" as that term is defined in the Declaration of
Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April
27, 1989 as Document No. 200951 of Official Records, Douglas County, State of
Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights
may be applied to any available unit in The Ridge Crest project during said "USE
WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-015

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1 DATED this 16 day of April, 2007.

2 *Michael P. Griffin*

3 _____
4 DISTRICT JUDGE

5 Submitted by:

6 ALLISON, MacKENZIE, PAVLAKIS,
7 WRIGHT & FAGAN, LTD.
8 402 North Division Street
9 P.O. Box 646
10 Carson City, NV 89702

11 By:

12 *Joan C. Wright*
13 _____
14 JOAN C. WRIGHT, ESQ.
15 Attorneys for Petitioner,
16 DOROTHY SCOTT

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21
22 **CERTIFIED COPY**

23 The document to which this certificate is attached is a
24 full, true and correct copy of the original on file and of
25 record in my office.

26 DATE:

4/16/07

27 Barbara J. Griffin, Clerk of the 9th Judicial District Court
28 of the State of Nevada, In and for the County of Douglas.

By _____

J. Thaler

Deputy

SEAL

