

RECORDING REQUESTED BY
OLLY KALUZ / *Placer Title Co.*
AND WHEN RECORDED MAIL TO

OLLY KALUZ
PO BOX 1992
ZEPHYR COVE NV 89448

DOC # 0700711
05/08/2007 11:45 AM Deputy: SD
OFFICIAL RECORD
Requested By:
OLLY KALUZ

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 2823 RPTT: # 4



Adm.

A.P.N.: 1318-15-714-035

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **MICHAELA KALUZOVA, AN UNMARRIED WOMAN**

Hereby GRANT(S) to **OLLY KALUZ, AN UNMARRIED WOMAN**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: March 14, 2007

Michaela Kaluzova
MICHAELA KALUZOVA

This document is being recorded as an accommodation only.

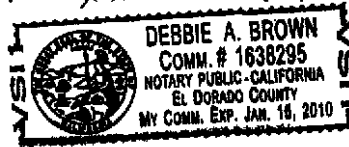
STATE OF CALIFORNIA
COUNTY OF *EL Dorado Co*

On *April 30, 2007* before me, *Debbie Brown*, Notary Public,
personally appeared *Michaela Kaluzova*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: *Debbie Brown*



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name

Street Address

City & State

**EXHIBIT "A"
LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS,
DESCRIBED AS FOLLOWS:

LOT 2-6, AS SHOWN ON THAT MAP OF CASTLE ROCK PARK, UNIT NO. 2, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JULY 19, 1966, AS DOCUMENT NO. 33031.

This document is being
recorded as an
accommodation only.



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PG- 2824