$\delta$ 

APN: 1320-30-311-040

The undersigned hereby affirms that there is no Social Security number contained in this document.

WHEN RECORDED MAIL TO: GEORGE M. KEELE, ESQ. 1692 County Road, #A Minden, NV 89423

R.P.T.T. #7\_\_\_

DOC # 0700725 05/08/2007 12:41 PM Deputy: SI OFFICIAL RECORD Requested By: GEORGE M KEELE

> Douglas County - NV Werner Christen - Recorder e: 1 Of 2 Fee: 15.00

Page: 1 Of 2 Fee: BK-0507 PG-2958 RPTT:



## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That JAMES PURSEL and VICKI PURSEL, husband and wife as joint tenants, hereinafter referred to as GRANTORS, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES RODNEY PURSELL and VICKI ANNE PURSEL, Trustees of The PURSEL FAMILY TRUST dated May 440, 2007, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 851 Larchwood Way, Minden, Nevada, and more particularly described as follows:

Lot 10, Block C, as set forth on the Final Map of WESTWOOD VILLAGE, UNIT NO. III, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 31, 1989, in Book 889, Page 4564, as Document No. 209883, Official Records of Douglas County, Nevada.

Per NRS 111.312, this legal description was previously recorded at Document No. 0588652, Book 0903, Page 01402, on September 3, 2003.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| Witness our hands this _ | 7th_day of_ | may          | , 2007.   |
|--------------------------|-------------|--------------|-----------|
| James Purel              |             | Vicki Po     | usel      |
| James Turest             | <u></u>     | VICKI PURSEI | · <u></u> |

STATE OF NEVADA SS. **COUNTY OF DOUGLAS** 

Minden, NV 89423

This instrument was acknowledged before me on the 11th day of Ma. 2007, by JAMES PURSEL and VICKI PURSEL.

MARY E. BALDECCHI Notary Public - Nevada Washoe County APPT. No. 83-0282-2 My Appointment Expires Jenuary 10, 2009 Mail tax statements to: JAMES and VICKI PURSEL P. O. Box 2332

BK- 0507 0700725 Page: 2 Of 2 05/08/2007