

A.P.N. # 1320-04-001-038

R.P.T.T. \$ 1088.10
ESCROW NO. 07040548 070500599
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0700739**
05/08/2007 02:56 PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE OF CARSON CITY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 3026 RPTT: 1088.10



WHEN RECORDED MAIL TO:
Grantee
P.O. BOX 8741
SOUTH LAKE TAHOE, CA 96158

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CVBP, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **The McConaughey Building, LLC., a Nevada limited liability company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

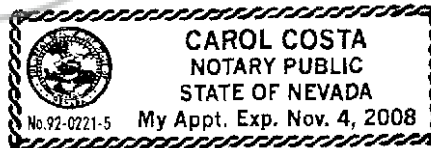
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 30, 2007** **CVBP,**
The undersigned hereby affirms that **a Nevada limited liability company**

this document submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030) BY: *Gary Cook*
Gary Cook
Managing Member

BY: *Leonard Detrick*
Leonard Detrick, Trustee
Member

STATE OF **Nevada** }
COUNTY OF *Carson City* } ss.



This instrument was acknowledged before me on *5-2-2007*,
by, **Gary Cook and Leonard Detrick,**
Trustee

Signature *Carol Costa*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070500599

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Being a portion of Block K as shown on the Final Map
#1015-2 for Carson Valley Business Park Phase 2, recorded
in the office of the Douglas County Recorder, State of
Nevada, on September 3, 1998, in Book 998, at Page 562, as
File No. 448664, Official Records further described as
follows:

Lot 71, as set forth on Record of Survey #8 for CARSON
VALLEY BUSINESS PARK, PHASE 2, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on April 17, 2007 in Book 0407, Page 5018, as
Document No. 699279.

A Portion of Assessors Parcel No: 1320-04-001-038

