

OFFICIAL RECORD

Requested By:
STEWART TITLE

A.P.N. # 1420-07-712-007

R.P.T.T. \$ 1228.50
ESCROW NO. 070800381CH

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 3069 RPTT: 1228.50



WHEN RECORDED MAIL TO:
GRANTEE
P. O. BOX 2513
CARSON CITY, NV 89702

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Tomiko Cooper, Trustee of the
Tomiko Cooper Family Living Trust, UTD March 1, 2006

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to James R. Padilla, a single man, as sole owner

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

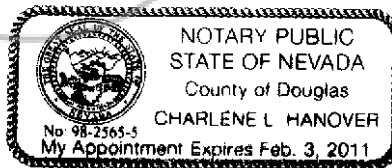
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: April 10, 2007 The Tomiko Cooper Family Trust

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

BY: Tomiko Cooper Trustee
Tomiko Cooper
Trustee

BY: _____



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on May 4, 2007,
by Tomiko Cooper, Trustee

Signature Charlene L. Hanover

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070800381CH

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 8, in Block D, of the final map of SUNRIDGE HEIGHTS II, PHASE 1, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 30, 1993, as Document No. 311338.

Assessor's Parcel No. 1420-07-712-007

