A.P.N. # 1320-32-114-006

R.P.T.T. \$ -0- #7
ESCROW NO. 070100615 ACCM
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Bill and Paige Shaw f.0.2860 MINDEN AU 89423 DOC # 0700820 05/09/2007 02:56 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0507 PG-3486 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM J. SHAW AND PAIGE SHAW, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to WILLIAM J. SHAW AND PAIGE SHAW, TRUSTEES OF THE WILLIAM AND PAIGE SHAW FAMILY TRUST DATED OCTOBER 8, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 04, 2007

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

WIITAM J. SHAW

PAIGE SHAW

STATE OF Nevada }

COUNTY OF Douglas

This instrument was acknowledged before me on 5/4/07 by. WILLIAM J. SHAW AND PAIGE SHAW

MOONE

1 alle

S

SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007

No: 99-36456-5

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100615

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 1, in Block B, as shown on the Official Map of South Addition to Town of Minden, filed for record in the Office of the County Recorder, Douglas County, Nevada, on April 9, 1957, Document No. 12130.

Assessors Parcel No. 1320-32-114-006



BK- 0507 PG- 3487