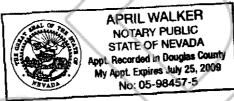
·	DOC # 0700821
	05/09/2007 02:57 PM Deputy: GB OFFICIAL RECORD
APN:1320-30-511-017	$\kappa$ equested $B_{V}$ :
ESCROW NO.: <u>060301622</u>	STEWART TITLE
RECORDING REQUESTED BY: STEWART TITLE COMPANY	Donal - a g
BIEWARI TITLE COMMAND	Douglas County - NV Werner Christen - Recorder
WHEN RECORDED, MAIL TO:	Page: 1 Of 3 Fee: 16.00
SYNCON HOMES	BK-0507 PG-3488 RPIT: 0.00
990 IRONWOOD DRIVE	i (1811)
MINDEN, NV 89423	i ierili arili ieril abili erili ieril ieril ieril ieri
NOTICE OF	COMPLETION
	s after completion NRS 108.228
	or Corporation
NOTICE IS HEREBY GIVEN:	South at the state of the state
following:	in the real property hereinafter described is owned by the
NAME STREET AND NO	. CITY STATE
LA COSTA MINDEN, LLC 990 IRO	NWOOD DRMINDEN NV 89423
· · · · · · · · · · · · · · · · · · ·	
0.001.441.631	
2. That the full name and address of the owner of said the co-owners who own said	nterest or estate, if there is only one owner, and the full I interest or estate as joint tenants, as tenants in common or
otherwise, if there is more than one owner, are set forth	in the preceding paragraph.
3. That the nature of the fitte of said owner, or if more	than one, then of said owner and co-owners is: In Fee.
4. That on the Alay of All	, 20 <u>D</u> ], a work of improvement on the real property
herein after described was completed.	
5. That the name of the original contractor, if any, for s	uch work of improvements was:
SYNCON HOMES	
That the real manager have in our control is the second of	C DOUGE & COLLEGE
Nevada and is described as follows:	ne unincorporated area, County of <b>DOUGLAS</b> State of
	AND BY REFERENCE MADE A PART HEREOF
FOR COMPLETE	LEGAL DESCRIPTION.
COMMONLY KNOWN AS: 1762 LA CITA	WAY, MINDEN
	LA COSTA MINDEN, LLE

(CONTINUED ON NEXT PAGE)
(ONE INCH BORDER AROUND DOCUMENT FOR RECORDER'S USE ONLY)

SYNCON HOMES, MANAGER MIKE LEMKE, PRESIDENT

VE	R	IFT	CA	TT	ON
Y E	·ĸ	111			A JIN

The undersigned being duly sworn, says: That he/she/they rea and the same is true of his/her /their own knowledge:	nd the foregoing notice and knows the contents thereof
STATE OF NEVADA )	LA COSTA MINDEN, ALC
COUNTY OF DOUGLAS )SS.	BY: 11/
This is 5 a	SYNCON HOMES, MANAGER  MIKÉ LEMKE, PRESIDENT
This instrument was acknowledged before me on	
Signature: Notary Pablic	



## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 060301622

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 21, in Block D, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-511-017



BK- 0507 PG- 3490