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A.P.N. #_1320-30-511-017	DOC # 0700822
R.P.T.T. \$ 1950.00	U5/U9/200/ U2:59 PM Deputy: GB
ESCROW NO. 060301622	OFFICIAL RECORD Requested By:
RECORDING REQUESTED BY: STEWART TITLE COMPANY	STEWART TITLE
MAIL TAX STATEMENTS TO:	Douglas County - NV
SAME AS BELOW	Werner Christen - Recorder Page: 1 Of 2 Fee: 15.00
	BK-0507 PG-3491 RPTT: 1950.00
WHEN RECORDED MAIL TO: Vinnie Madrid	
1020 Aspen Grove CR.	1 1 2 2 1 1 2 2 1 1 2 2 1 2 2 1 2 2 1 2 2 2 1 2 2 2 1 2 2 2 1 2 2 2 1 2 2 2 1 2 2 2 1 2 2 2 1 2
Minden, NV 89423	(Space above for Recorder's Use Only).
CORPORATION	
GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That	
La Costa Minden, LLC, a Nevada Limited Liability Company	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell	
and Convey to Vinnie Madrid, an unmarried woman	
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,	
bounded and described as follows:	
SEE EXHIBIT "A" ATTACHED HE	RETO AND MADE A PART HEREOF
SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in	
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.	
	Costa Minden, LLC
The undersigned hereby affirms that this A Nevada Limited Liability Company	
document submitted for recording does not contain the social security number of any BY:	
person or persons. (Per NRS 239B.030) By: Syncon Homes, Manager Mike Lemke, President	
	mike demke, Flesident
BY:	
STATE OF Nevada	
COUNTY OF Douglas ss.	APRIL WALKER
COUNTY OF}	NOTARY PUBLIC
This instrument was acknowledged before me on	STATE OF NEVADA Appt. Recorded in Douglas County
by, MIKE LEMKE	My Appt. Expires July 25, 2009 No: 05-98457-5

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060301622

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 21, in Block D, as set forth on Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE I, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

APN 1320-30-511-017