

A.P.N.: 1320-33-816-070
File No: 143-2319649 (MK)
R.P.T.T.: \$1,669.20

DOC # 0700826
05/09/2007 03:05 PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 3529 RPTT: 1692.60



When Recorded Mail To: Mail Tax Statements To:
David Martin Allen
1351 Chichester Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard T. Johnson and Sandra G. Johnson, trustees, or successor trustee(s) of the
Johnson Family Trust dated July 12, 2005

do(es) hereby *GRANT, BARGAIN and SELL* to

David M. Allen, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 13, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-11 FOR
CHICHESTER ESTATES, PHASE 11, FILED IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 27, 2002 IN BOOK 1202,
PAGE 12732, AS DOCUMENT NO 562225, AND BY CERTIFICATE OF AMENDMENT
RECORDED MARCH 27, 2003 IN BOOK 0303, PAGE 13037, AS DOCUMENT NO.
0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Date: 04/16/2007

