

DOC # 0700835
05/09/2007 03:52 PM Deputy: GB
OFFICIAL RECORD
Requested By:
DC/AIRPORT

Assessor's Parcel Number: N/A

Date: MAY 8, 2007

Recording Requested By:

Name: JIM BRASWELL, MINDEN-TAHOE AIRPORT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 0.00
BK-0507 PG- 3606 RPTT: 0.00



AGREEMENT #2007.092
(Title of Document)

FOURTH AMENDMENT TO THE MINDEN-TAHOE AIRPORT

SOAR MINDEN, INC. AIRPORT LEASE AGREEMENT

This fourth amendment to the real property lease agreement (LL020) dated May 3, 2007, is made on May 3, 2007, between Douglas County, by the Douglas County Board of Commissioners, ("Landlord"), whose address is Post Office Box 218, Minden, Nevada, 89423, and Soar Minden, Inc. ("Tenant"), whose address is P.O. Box 1764, Minden, Nevada, 89423, who agree as follows:

RECITALS

This amendment is made with reference to the following facts and objectives:

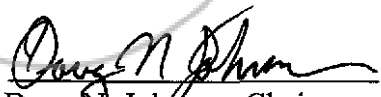
- a. Landlord entered into a written lease agreement for the parcel on March 7, 1996, with Soar Minden, Inc. The lease is recorded as document 384140, book 0396, pages 4307-4325.
- b. The first amendment to the real property lease agreement was made on August 3, 2001, (document number 0520759, book 0801, pages 4265-4270).
- c. The second amendment to the lease agreement was made on February 7, 2002, (document number 0534663, book 0202, pages 4442-4445).
- d. The third amendment to the lease agreement was made March 1, 2007, (document number 696633, book 0307, pages 2374-2381) to increase the size of the lease.
- e. The Landlord desires to amend the lease to delete the requirement to pay a Fuel Storage Fee.

The parties agree to amend the lease as follows:

- A. Amend paragraph 3B. as follows:
 - A. Delete paragraph B.

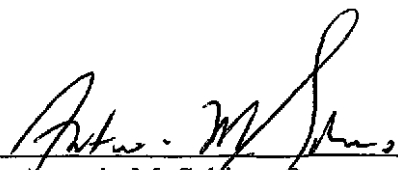
COUNTY

DOUGLAS COUNTY,
a political subdivision of the State
of Nevada

By 
Doug N. Johnson, Chair

TENANT

MINDEN AVIATION, INC.

By 
Antonio M. Sabino, Owner

FILED
2007.092
2007 MAY - 8 PM 2:32



Douglas County Commissioners

Recommended for approval
and approved as to content:

By *Jim Braswell*
Jim Braswell
Operational Services Director

Approved as to form:

By *Robert J. Morris*
Robert Morris
Chief Deputy District Attorney

Attest:

By *Barbara J. Griffin* Date *5/4/07*
Barbara J. Griffin, Clerk

BY: *Dorena Hennessy*
CLERK TO THE BOARD

SEAL

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: *May 8, 2007*
Barbara J. Griffin Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By *Chris Mallock* Deputy

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