

177
DOC # 0700896
05/10/2007 01:40 PM Deputy: GB
OFFICIAL RECORD
Requested By:
D & D ENDEAVORS INC

I hereby affirm that this document submitted for recording
does not contain personal identifying information.

Delma Bransom

Delma Bransom, D & D Endeavors, Inc.

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-0507 PG- 3850 RPTT: 0.00



APN # 1318-23-410-062

Recording Requested by:
D & D ENDEAVORS, INC.
P. O Box 1246
Carson City, NV 89702

Mail Tax statements to:
HANSEN/METAXAS
848 N. RAINBOW BLVD #693
LAS VEGAS, NV 89107

GRANT, BARGAIN, SALE DEED

A P N. # 1318-23-410-062
R P T. S N/A #3
ESCROW NO A0708
RECORDING REQUESTED BY:
MAIL TAX STATEMENTS TO:
SAME AS BELOW
WHEN RECORDED MAIL TO: 848 N RAINBOW
BLVD #693, LAS VEGAS, NV 89107

(Space Above for Recorder's Use Only)

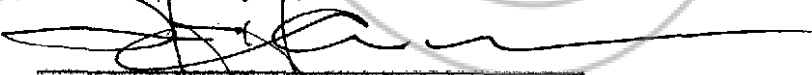
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN F. HANSEN AND ALETA J. HANSEN, husband and wife, AS INDIVIDUALS AND AS TRUSTEES OF THE STEVEN F. HANSEN & ALETA J. HANSEN TRUST, AND HARRY G. METAXAS, an unmarried man, AS AN INDIVIDUAL AND AS TRUSTEE OF THE HARRY G. METAXAS TRUST, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN F. HANSEN AND ALETA J. HANSEN AS TRUSTEES OF THE STEVEN F. HANSEN & ALETA J. HANSEN TRUST, as to an undivided 1/2 interest and HARRY G. METAXAS, TRUSTEE OF THE HARRY G. METAXAS TRUST, as to an undivided 1/2 interest, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas of State of Nevada bounded and described as:

Lot 59, as shown on the map of Ponderosa Park Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: January 28, 2007


STEVEN F. HANSEN, Individually and as
Trustee


ALETA J. HANSEN, Individually and as
Trustee

HARRY G. METAXAS, Individually and as
Trustee

See attached for Notary Jurat (s)

Brunei)
Bandar Seri Begawan) SS:
Embassy of the United)
States of America)

SEAL
Terry L. Murphree
Vice Consul
Embassy of the United States
Bandar Seri Begawan, Brunei

FEB 21 2007

A P N. # 1318-23-410-062

R P T. S N/A

ESCROW NO _____

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MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: 848 N RAINBOW

BLVD #693, LAS VEGAS, NV 89107

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVEN F. HANSEN AND ALETA J. HANSEN, husband and wife, AS INDIVIDUALS AND AS TRUSTEES OF THE STEVEN F. HANSEN & ALETA J. HANSEN TRUST, AND HARRY G. METAXAS, an unmarried man, AS AN INDIVIDUAL AND AS TRUSTEE OF THE HARRY G. METAXAS TRUST in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN F. HANSEN AND ALETA J. HANSEN AS TRUSTEES OF THE STEVEN F. HANSEN & ALETA J. HANSEN TRUST, as to an undivided ½ interest and HARRY G. METAXAS, TRUSTEE OF THE HARRY G. METAXAS TRUST, as to an undivided ½ interest, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas of State of Nevada bounded and described as:

Lot 59, as shown on the map of Ponderosa Park Subdivision, filed in the office of the County Recorder of Douglas County, Nevada, on February 25, 1970, as Document No. 47249.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED: January 28, 2007

Signed in Counter Part

STEVEN F. HANSEN, Individually and as
Trustee

ALETA J. HANSEN, Individually and as
Trustee

HARRY G. METAXAS, Individually and as
Trustee

See attached for Notary Jurat (s) & ACKNOWLEDGMENT



ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of HUMBOLDT } ss.

On APRIL 5, 2007 before me, JAMES LAMPORT, NOTARY PUBLIC,
(DATE) (NOTARY)
personally appeared HARRY G. METAXAS
SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

James Lamport
NOTARY'S SIGNATURE
JAMES LAMPORT

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

DESCRIPTION OF ATTACHED DOCUMENT

- INDIVIDUAL
- CORPORATE OFFICER

GRANT, BARGAIN, SALE DEED
TITLE OR TYPE OF DOCUMENT

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

1
NUMBER OF PAGES
1/28/07
DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER

