

43-

DOC # 0700897  
05/10/2007 01:40 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
D & D ENDEAVORS INC

I hereby affirm that this document submitted for recording does not contain personal identifying information.

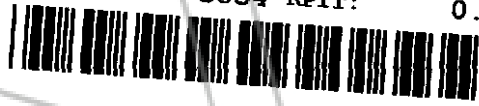
Delma Branson  
Delma Branson, D & D Endeavors, Inc.

A0708  
APN # 1318-23-410-062

Recording Requested by:  
D & D ENDEAVORS, INC.  
P. O Box 1246  
Carson City, NV 89702

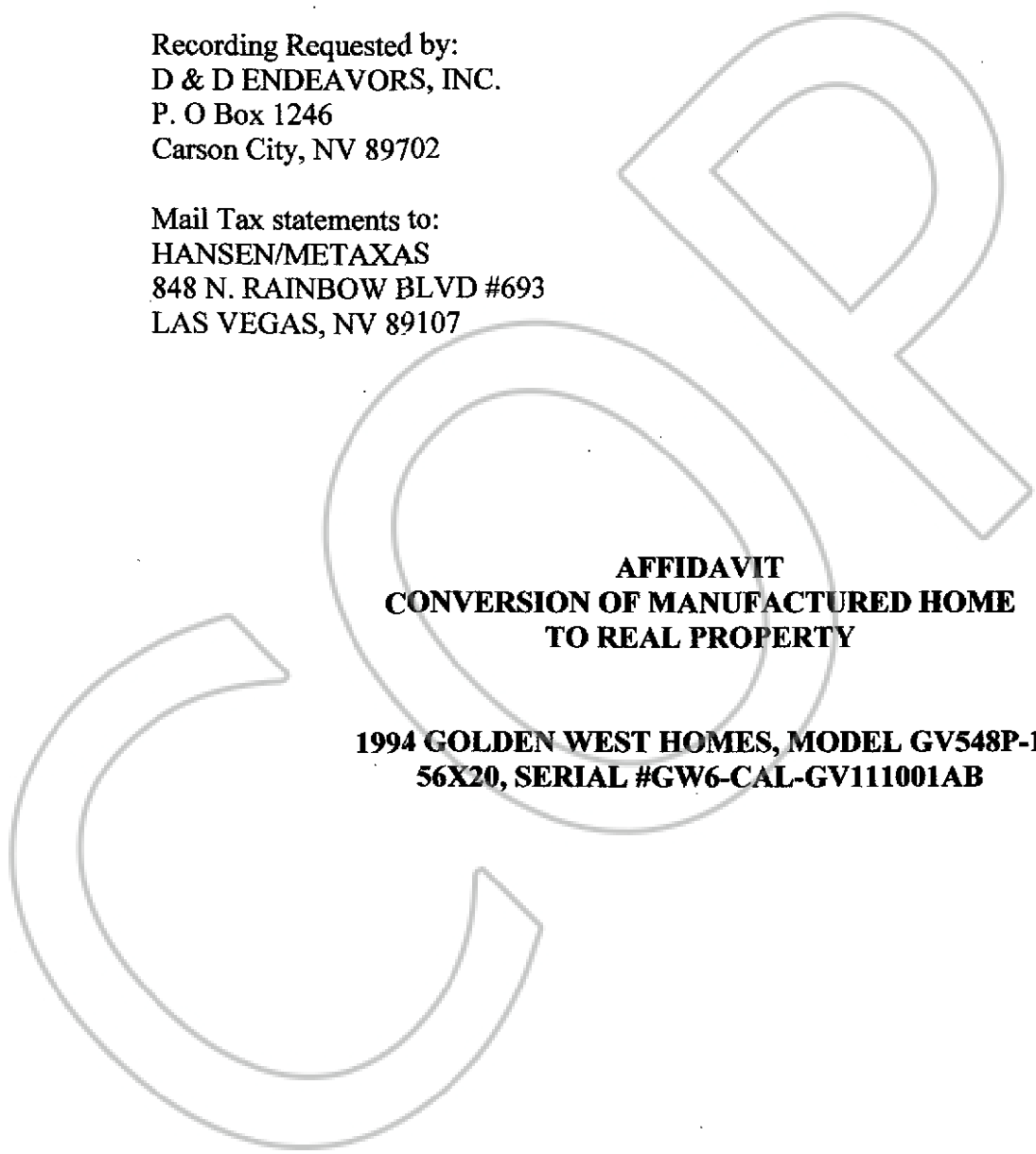
Mail Tax statements to:  
HANSEN/METAXAS  
848 N. RAINBOW BLVD #693  
LAS VEGAS, NV 89107

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 5 Fee: 43.00  
BK-0507 PG- 3854 RPTT: 0.00



**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY**

**1994 GOLDEN WEST HOMES, MODEL GV548P-1  
56X20, SERIAL #GW6-CAL-GV111001AB**



ASSESSOR'S PARCEL # 1318-23-410-062

COUNTY OF DOUGLAS

When recorded mail to:

Name: D & D ENDEAVORS, Inc.

P. O. BOX 1246, CARSON CITY, NV 89702

**AFFIDAVIT  
CONVERSION OF MANUFACTURED HOME  
TO REAL PROPERTY (NRS 361.244)**

**PART I TO BE COMPLETED BY APPLICANT  
MANUFACTURED HOME INFORMATION**

1. Owner/Buyer name Steven F. Hansen and Aleta J. Hansen, Trustees of the Steven F. Hansen & Aleta J. Hansen Trust and Harry G. Metaxas, Trustee of the Harry G. Metaxas Trust
2. Owner of Land (if leased) N/A
3. Physical Location of Manufactured Home 172 Crescent Drive (aka 59 Crescent), Stateline, NV 89449
4. Description: Year 1994 Manufacturer Golden West Homes Model GV548P-1  
Length <sup>56'</sup> ~~52/54'3"~~ Width 20 Serial # GW6-CAL-GV111001AB
5. New Lienholder (if any): Name N/A  
Address

**PART II. LAND OWNER SIGNATURE**

(If real property is leased in accordance with NRS 361.244.1.(b))

As the owner of the real property listed at N/A, I, N/A consent to the conversion of the above-described manufactured home from personal property to real property.

SIGNATURE-LAND OWNER DATE	SIGNATURE-LAND OWNER DATE

On this \_\_\_ day of \_\_\_\_\_, 2007, before me n/a, a Notary Public in and for said state, personally appeared n/a and n/a, personally known to me to be the person who executed the above instrument, and acknowledged to me that \_\_\_ he \_\_\_ executed the same for purposed stated therein.

\_\_\_\_\_  
Notary Public

**PART III OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

  
STEVEN F. HANSEN-OWNER/BUYER DATE

  
ALETA J. HANSEN-OWNER/BUYER DATE


HARRY G. METAXAS-OWNER/BUYER DATE

On this See US day of Feb, 2007, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared STEVEN F. HANSEN & ALETA J. HANSEN, personally known to me to be the person who executed the above instrument and acknowledged to me that they executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared HARRY G. METAXAS, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

Brunei )  
Bandar Seri Begawan )  
Embassy of the United ) SS:  
States of America )  


**DISTRIBUTION:**  
ORIGINAL recorded affidavit, title, and any related documents with a check for \$50.00 to  
Manufactured Housing Division 2501 E. Sahara Ave #204, Las Vegas, NV 89104  
COPY to Lienholder or Owner/Buyer

Terry L. Murphree  
Vice Consul  
Embassy of the United States  
Bandar Seri Begawan, Brunei

FEB 21 2007

**PART III OWNER/BUYER**

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

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*SIGNED IN COUNTER PART*

STEVEN F. HANSEN-OWNER/BUYER DATE	ALETA J. HANSEN-OWNER/BUYER DATE
<i>[Signature]</i>	<i>[Signature]</i>
HARRY G. METAXAS-OWNER/BUYER DATE	<i>4/5/07</i>

SEE ATTACHED FOR NOTARY JURAT FOR STEVEN F. HANSEN AND ALETA J. HANSEN  
SEE ATTACHED CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT FOR HARRY G. METAXAS

On this \_\_\_\_ day of \_\_\_\_\_, 2007, before me, \_\_\_\_\_, a Notary Public in and for said state, personally appeared HARRY G. METAXAS, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein.

\_\_\_\_\_  
Notary Public

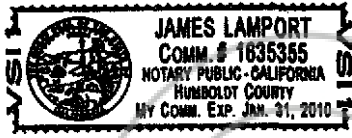
**DISTRIBUTION:**  
**ORIGINAL** recorded affidavit, title, and any related documents with a check for \$50.00 to:  
Manufactured Housing Division 2501 E. Sahara Ave #204, LasVegas, NV 89104  
**COPY** to Lienholder or Owner/Buyer

**ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of HUMBOLDT } SS.

On APRIL 5, 2007 before me, JAMES LAMPOR, NOTARY PUBLIC,  
(DATE) (NOTARY)  
personally appeared HARRY G. METAXAS  
SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

James Lampor  
NOTARY'S SIGNATURE  
JAMES LAMPOR

**OPTIONAL INFORMATION**

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

**CAPACITY CLAIMED BY SIGNER (PRINCIPAL)**

- INDIVIDUAL
- CORPORATE OFFICER
- \_\_\_\_\_ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

**DESCRIPTION OF ATTACHED DOCUMENT**

AFFIDAVIT - CONVERSION OF MANUFACTURED HOME TO REAL PROPERTY (NV)  
TITLE OR TYPE OF DOCUMENT

2

NUMBER OF PAGES

Signed 4/5/07  
DATE OF DOCUMENT

OTHER

**SIGNER IS REPRESENTING:**  
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT  
OF  
SIGNER

