

A.P.N. # 1022-16-002-067

R.P.T.T. \$ 0 - #3

ESCROW NO. 070100638

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Sheryl Radcliff-Negrete**  
**1512 Highway 395 #6**  
**Gardnerville, NV 89410**

WHEN RECORDED MAIL TO:  
**Sheryl Radcliff-Negrete**  
**1512 Highway 395 #6**  
**Gardnerville, Nevada 89410**

**DOC # 0700915**  
05/10/2007 03:20 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0507 PG-3982 RPTT: # 9



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Sheryl Radcliff-Negrete, an Unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SH-AN-DA INVESTMENTS LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

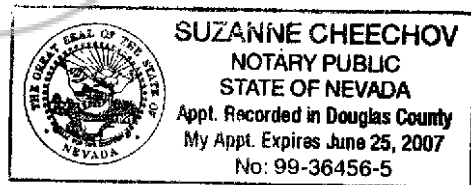
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 09, 2007**

This document is recorded as an **ACCOMMODATION ONLY** and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

**SHERYL RADCLIFF-NEGRETE**

STATE OF NEVADA }  
COUNTY OF Douglas } SS.



This instrument was acknowledged before me on 5/10/07  
by, Sheryl Radcliff-Negrete

Signature Suzanne Cheechov  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

Lot 1, in Block H, as shown on the map entitled  
TOPAZ RANCH ESTATES, UNIT NO., 4, filed for record  
November 16, 1970, in the Office of the County  
Recorder of Douglas County, Nevada, as Document No.  
50212.

APN# 1022-16-002-067

