

16 APR 1319-30-644-104 ptn

RECORDING REQUESTED BY

DOC # 0700941
05/11/2007 09:39 AM Deputy: PK
OFFICIAL RECORD
Requested By:
SONDRA S MINTEER

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENT TO:

NAME Sondra Minter
STREET ADDRESS 17733 WOODCREST DR
CITY, STATE & ZIP CODE PIONEER, CA 95666
TITLE ORDER NO. _____ ESCROW NO. _____

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0507 PG- 4112 RPTT: # 5



SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____
 computed on full value of property conveyed, or
 computed on full value less liens and encumbrances remaining at time of sale.
Signature of Declarant or Agent Determining Tax _____ Firm Name _____

JAMES A. Minter SR deceased SONDRA S Minter
(NAME OF GRAN(T)OR(S))
the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to SONDRA S. MINTEER
(NAME OF GRANTEE(S))
the following described real property in the City of TAHOE, County of DOUGLAS, State of NV:
Exhibit "A" attached

Assessor's parcel No. 1319-30-644-104
Executed on May 11, 2007, at Minden, Nevada
(CITY AND STATE)

STATE OF Nevada Sondra S. Minter
COUNTY OF Douglas

On 5/11/07 before me, Debra S York
(NAME/TITLE, i.e., JANE, DOE, NOTARY PUBLIC)
personally appeared Sondra S Minter personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Debra S York
(SIGNATURE OF NOTARY) (SEAL)

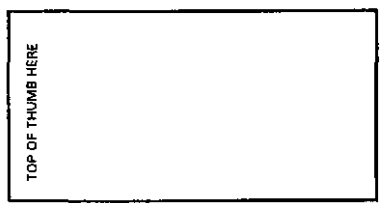


MAIL TAX STATEMENTS TO: 17733 WOODCREST DRIVE
PIONEER, CA 95666

Before you use this form, fill in all blanks, and make whatever changes are appropriate and necessary to your particular transaction. Consult a lawyer if you doubt the form's fitness for your purpose and use. Wolcotts makes no representation or warranty, express or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.



RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE OFFICER(S) _____
(TITLES)
 PARTNER(S) LIMITED GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
(Name of Person(s) or Entity(ies))

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 193 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-288-03

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICE OF THE CLERK OF
DOUGLAS COUNTY

'92 APR 30 AIO:36



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BK- 0507
PG- 4113
05/11/2007

277480

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY of SANTA CLARA

PUBLIC HEALTH DEPARTMENT

VITAL RECORDS AND REGISTRATION

645 SOUTH BASCOM AVENUE, SAN JOSE, CALIFORNIA 95128

CERTIFICATE OF DEATH

3200743001115

Form containing personal data, usual residence, spouse and parent information, funeral directory, place of death, cause of death, physician's certification, and coroner's use only sections.

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CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA COUNTY OF SANTA CLARA DATE ISSUED FEB 22 2007 *H02098311*

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

Martin D. Fensterstheib MD MARTIN D. FENSTERSTHEIB HEALTH OFFICER AND LOCAL REGISTRAR OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

