

A.P.N. # 1420-34-401-002

R.P.T.T. \$ #5

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

DOC # 0700945
05/11/2007 10:35 AM Deputy: DW
OFFICIAL RECORD
Requested By:
JACKIE GORTON

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0507 PG- 4122 RPTT: # 5



WHEN RECORDED MAIL TO:

GEORGIANNA PERRY

cp JACKIE GORTON
PO BOX 1241
GARDNERVILLE, NV 89410

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT GALE PERRY, SPOUSE OF THE GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GEORGIANNA PERRY, A MARRIED WOMAN AS HER SOLE AND SEPARATE
PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of DOUGLAS State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

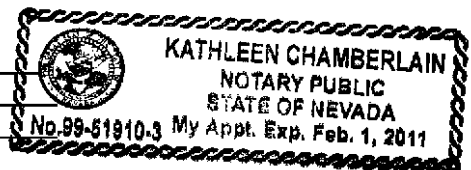
[Handwritten signature]

ROBERT GALE PERRY

STATE OF NV }

COUNTY OF Carson } ss.

This instrument was acknowledged before me on 05/10/07
by, Robert Gale Perry



Signature Kathleen Chamberlain

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

BEGINNING AT A POINT WHICH IS THE SOUTHWEST CORNER OF LOT 24 OF
ARTEMISIA SUBDIVISION AS FILED IN THE OFFICE OF THE DOUGLAS
COUNTY RECORDER OFFICE ON AUGUST 10, 1959, AS FILE NO. 14758;
THENCE SOUTH 89°58' WEST A DISTANCE OF 148 FEET TO A POINT;
THENCE NORTH 0°09'10" EAST A DISTANCE OF 321.25 FEET TO A
POINT; THENCE NORTH 89°58' EAST A DISTANCE OF 148 FEET MORE OR
LESS TO A POINT WHICH IS THE NORTHWEST CORNER OF SAID LOT 24;
THENCE SOUTHERLY ALONG THE WEST LINE OF SAID LOT 24, 321.25
FEET TO THE POINT OF BEGINNING.

BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST,
M.D.B.&M.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN KAYNE AVENUE,
AS SHOWN ON THE RE-SUBDIVISION OF ARTEMISIA SUBDIVISION FILED
IN THE OFFICE OF THE DOUGLAS COUNTY RECORDED ON APRIL 23, 1962,
AS FILE NO. 19909.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN
ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED
SEPTEMBER 20, BOOK 0901, PAGE 4622, AS FILE NO. 0523114,
RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF
NEVADA."

ASSESSOR'S PARCEL NO. 1420-34-401-002

