

16- ✓ Marjorie Landress  
4410 E. De Ora Way  
Long Beach CA 90815

1319-22-000-003 P/N  
APN: APD 17-212-05  
RPTT: \$ 6.15  
Escrow No: D2195

DOC # 0700976  
05/11/2007 01:33 PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
RON SCANLON

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0507 PG- 4313 RPTT: 7.80



Recording Requested by:  
GRANTOR HEREIN

Mail tax statement to:

When recorded mail to:  
ACE CLOSING SERVICES, INC.  
PO BOX 208  
CLEVELAND, ALABAMA 35049

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH**, That RICHARD GEORGE BOURCIER AND BURLEE JEAN BOURCIER, TRUSTEES OF THE RICHARD GEORGE BOURCIER AND BURLEE JEAN BOURCIER REVOCABLE LIVING TRUST AGREEMENT DATED JANUARY 26, 1999, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to MARJORIE LANDRESS, A WIDOW AND DARREN LANDRESS, A SINGLE MAN AS JOINT TENANTS,

all that real property situated in the County of Douglas, State of NEVADA, bounded and described as follows:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".**

**SUBJECT TO:**

1. Taxes for the current fiscal year, not delinquent, including personal property taxes of any former owner, if any;
2. Restrictions, conditions, reservations, rights, rights of way and easements now of record, if any.



EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

~~ADJUSTED PARCEL F:~~ A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57° 32' 32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80° 00' 00" East, 93.93 feet; thence North 35° 00' 00" East, 22.55 feet; thence North 10° 00' 00" West, 92.59 feet; thence North 80° 00' 00" East, 72.46 feet; thence South 10° 00' 00" East, 181.00 feet; thence South 80° 00' 00" West, 182.33 feet; thence North 10° 00' 00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

