1220-16-710-058 A.P.N. #

721.50 R.P.T.T. \$ ESCROW NO. 070800382CH RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: Same as below

WHEN RECORDED MAIL TO: Grantee 1400 Selkirk Circle Gardnerville, NV 89460

DOC 05/11/2007 03:01 PM OFFICIAL RECORD Requested By: STEWART TITLE

> Douglas County - NV Werner Christen - Recorder 15.00

Fee: 2 Of Page: 721.50 PG- 4530 RPTT: BK-0507



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

Bernard Sandler and Linda M. Sandler, THIS INDENTURE WITNESSETH: That Trustees for the Bernard Sandler and Linda Marie Sandler Revocable Intervivos Family Trust dated September 13, 1991, who erroneously acquired title as Bernard Sandler and Linda M. Sandler, as * in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Greg A. Coltra, an unmarried man and Julie A. Smith, an unmarried woman, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the Douglas State of Nevada, bounded and described as: County of

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof

DATE: April 20, 2007

*Trustees for the Bernard Sandler and Linda M. Sandler Trust U/A/D Dated 8-2-1995

Bernard Sandler, Trustee

Linda M. Sandler, Trustee

STATE OF COUNTY OF

Notary Public . California Commission #1616211 FRANK M. RODRIGUEZ

My Comm. Explies November 23, 2009 San Bemardino County

This instrument was acknowledged before me on May 10 th 3007 by Bernard Sandler, Trustee and Linda
M. Sandler, Trustee

Signature

arrang Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070800382

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 28, Block B, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-16-710-058



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BK- 0507