

A.P.N. # 1320-33-311-025

R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
✓ **Mr. and Mrs. Etchechury**
1485 Longfellow
Gardnerville, NV 89410

DOC # **0701076**
05/14/2007 09:55 AM Deputy: CF
OFFICIAL RECORD
Requested By:
JUDITH ETCECHURY

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0507 PG- 4848 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Guillaume Etchechury and Judith A. Etchechury, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Guillaume Etchechury and Judith Anne Etchechury, Trustees of the Etchechury Family Trust dated February 15, 1996**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

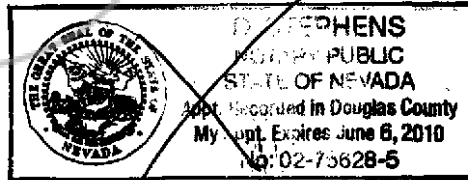
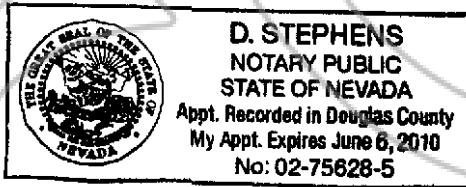
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

Guillaume Etchechury
Guillaume Etchechury

Judith A. Etchechury
Judith A. Etchechury



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 5.14.07
by Guillaume Etchechury and Judith A. Etchechury

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303266

The land referred to herein is situated in the State of Nevada, County of DOUGLAS City of GARDNERVILLE described as follows:

Lot 31, Block B, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479.

Assessors Parcel No. 1320-33-311-025