DOC # 0701109 05/14/2007 12:41 PM Deputy:

OFFICIAL RECORD Requested By:

OWSLEY CHEEK

15.00 0.00

The undersigned hereby affirms that this document does not contain a Social Security Number. Douglas County - NV Werner Christen - Recorder Dwsley R Cheeks Page: 1 Of 2 Fee BK-0507 PG-5027 RPTT: When Recorded Return To: 891 Mica de Carson City NV 89705 Assessor Parcel Number: 1420 -07 - 310-013 **DECLARATION OF HOMESTEAD** Check One: Married (filing joint declaration) Head of Family By Husband (filing for joint benefit or both) Single, Married or Widowed By Wife (filing joint benefit or both) Multiple Single Persons Other: A: Check One Regular Home Dwelling/Manufactured Home Condominium Unit Other Name on Title of Property: Do individually or severally certify and declare as follows: Is/are now residing on the land, premises (or manufactured home) located in the City of: County of: October 3, State of Nevada, and more particularly described as follows: (Set forth legal description and commonly known street address OR manufactured home description) ExhibitA We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appartenances, or the described manufactured home as a Homestead. In Witness, Whereof, I/We have hereunto set my hand/our hands this Signature NOTARY PUBLIC STATE OF NEVADA STATE OF NEVADA County of Douglas SARAH MENEZES KING COUNTY OF My Appointment Expires March 31, 2009

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. This form provided as a courtesy to the taxpayer by: Douglas County Recorder's Office. The Recorder's Office assumes no liability for the completion of the Homestead Declaration. NOTE: Please leave 1" margins blank.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

OWSLEY CHEEK 4019 PONDEROSA DR CARSON CITY, NV 89701

ESCROW NO. \_99081805 R.P.T.T. \$ 186.55 A D N # 13-172-06

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS D. KOSTER AND BONNIE L. KOSTER, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to OWSLEYRCHEEK JR. an unmarried man

ExhibitA

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: LOT 10, IN BLOCK E, AS SHOWN ON THE MAP OF VISTA GRANDE SUBDIVISION UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 9, 1964, AS DOCUMENT NO. 26518. A.P.N. 13-172-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 1999

STATE OF NEV. A

COUNTY OF DOUG LA

This instrument was acknowledged before me on by. THOMAS D. KOSTER and BONNIE L.

Signature Notary Public

Notary Public State of Nevada COUNTY OF DOUGLAS SHIELA GAWORSKI My Appointment Expires June 12, 2003

No. 93-24471-5

0480548 BK 1199PG2140

0507 PG- 5028

2 05/14/2007