

15

DOC # 0701153  
05/14/2007 02:24 PM Deputy: CF  
OFFICIAL RECORD  
Requested By:  
DOCX LLC

Recording Requested By:  
Ronald E Meharg, 888-362-9638  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005

When Recorded Return To:  
DOCX

✓ 1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
LIONEL HUGH HUTCHINS  
P.O. BOX 631  
GENOA, NV 89411

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 5200 RPTT: 0.00



BOA	173	6560566652
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CRef#:06/10/2007-PRef#:R056-POF  
Date:04/26/2007-Print Batch ID:23759  
Property Address:  
301 ADAMS RANCH RD.  
GENOA, NV 89411



**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.

NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): LIONEL HUGH HUTCHINS AND SANDRA L. HUTCHINS  
Original Trustee: PRLAP, INC.

Original Beneficiary: BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION

Date of Deed of Trust: 08/24/2005 Loan Amount: \$255,000.00

Recording Date: 08/30/2005 Book: 0805 Page: 15140 Document #: 0653776

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/07/2007.

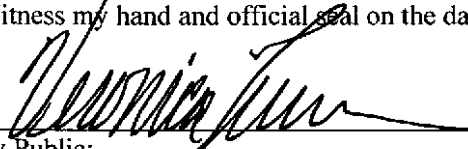
PRLAP, Inc.

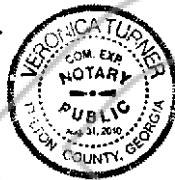
*Christie Baldwin*  
Christie Baldwin  
Vice President

State of GA  
County of **Fulton**

On this date of **05/07/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

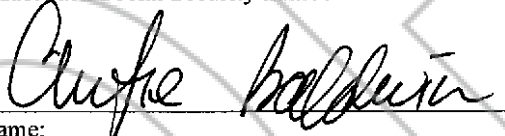
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



VERONICA TURNER  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

  
\_\_\_\_\_  
Name: