

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-0507 PG- 5248 RPTT: 3445.65



RECORDING REQUESTED BY :

WHEN RECORDED MAIL TO :

ASC 106- U.S. Bank  
7495 New Horizon Way  
Mail Stop - NAC # X3902-01F  
Frederick, MD 21703

FORWARD TAX STATEMENTS TO:

ASC 106- U.S. Bank  
7495 New Horizon Way  
Mail Stop - NAC # X3902-01F  
Frederick, MD 21703

APN: 1220-17-501-020

NDSC File No. : 06-01361-AS-NV  
Loan No. : 1134009543  
Title Order No. : 6671045

### TRUSTEE'S DEED UPON SALE

Transfer Tax : \$ 3445.65

The Grantee herein ~~WAS~~ the Beneficiary

The amount of the unpaid debt was \$883,059.77

The amount paid by the Grantee was \$883,059.77

The property is in the city of GARDNERVILLE, County of DOUGLAS, State of NV.

National Default Servicing Corporation, an Arizona Corporation, as the duly appointed Trustee (or successor Trustee or Substituted Trustee), under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without any covenant or warranty to :

U.S. Bank NA, as Trustee for Citigroup Mortgage Loan Trust, Inc. for Asset-Backed Pass-Through Certificates Series 2006-WMC1

herein called Grantee, the following described real property situated in DOUGLAS County, :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

This conveyance is made pursuant to the powers conferred upon Trustee by said Deed of Trust executed **ROBERT G.J. TAYLOR, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY**, as Trustor, recorded on 09/16/05, Instrument No. 0655248 (or Book, Page ) Official Records in the Office of the County Recorder of DOUGLAS County, NV.

All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, the recording, mailing, posting, and publication of the Notice of Trustee's Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 05/09/07 Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$883,059.77.

Dated : 5/9/07

National Default Servicing Corporation, an Arizona Corporation

By: \_\_\_\_\_

Sue Pozzobon, Trustee Sales Officer

**EXHIBIT A**

**That portion of the Northwest one-quarter of the Northeast one-quarter of Section 17, Township 12 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, more particularly described as follows:**

**PARCEL 1A:**

**Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for THE CLARK FAMILY TRUST, recorded in Book 796 at Page 4151, as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel 1, S. 0°37'40" W., 213.25 feet; thence N. 89°32'00" W., 459.08 feet to a point on the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line, N. 0°32'20" E., 213.25 feet to the Northwesterly corner of said Parcel 1, said corner being on the Southerly right-of-way line of Centerville Lane (A.K.A. Nevada Highway 756); thence Easterly along said Southerly right-of-way line S. 89°32'00" E., 459.41 feet to the point of beginning.**

**The above described parcel is shown as Parcel 1A on that certain Record of Survey in Support of a Boundary Line Adjustment for THE CLARK FAMILY TRUST and JEFFREY P. PISCIOTTA, recorded in Book 0301 at Page 1462, as Document No 509940 of the Official Records of said Douglas County. Excepting therefrom that portion of said land lying within Heavenly View Court.**

**The above metes and bounds description appeared previously in that certain document recorded September 7, 2004, in Book 0904, Page 02097, as Instrument No. 0623546.**

APN 1220-17-501-020



STATE OF ARIZONA  
COUNTY OF MARICOPA

On May 9, 2007, before me, Ellanor L. Zuccaro, a Notary Public for said State, personally appeared Sue Pozzobon personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Ellanor L. Zuccaro



Notary Public State of Arizona  
Maricopa County  
Ellanor L. Zuccaro  
Expires June 16, 2007

