

OFFICIAL RECORD

Requested By:
WESTERN TITLE COMPANY INC

APN#: 1220-16-210-005

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 010280-SSL

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0507 PG- 5496 RPTT: 0.00



When Recorded Mail To:
Western Title Company, Inc.
1626 Hwy 395
Minden, NV
89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Susan Lapin

Agent

ORDER CONFIRMING SALE OF REAL PROPERTY

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

RECEIVED

MAY 01 2007

DOUGLAS COUNTY
DISTRICT COURT

2007 MAY -1 PM 1:48

P. GREGORY

1 Case No. 07-PB-0015

2 Dept. No. I

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 IN THE MATTER OF THE ESTATE)

10 OF)

ORDER CONFIRMING
SALE OF REAL PROPERTY

11 ALPHONSE PAUL OLINGER, JR.,)
12 also known as A. Paul Olinger,)
13 also known as Paul Olinger,)

13 Deceased.)

14 The verified Petition For Confirmation Of Sale Of Real
15 Property filed by Walt Butler, Personal Representative of the
16 estate of Alphonse Paul Olinger, Jr., who is also known as and
17 acquired title to the following described property:

18 Lot 4 in Block G as said Lot and Block are shown
19 on the Amended Map of Ranchos Estates, filed in
20 the office of the County Recorder of Douglas
21 County, Nevada, on October 30, 1972, as
22 Document No. 62493.
23 APN: 1220-16-210-005

24 under the name of A. Paul Olinger, and Alphonse Paul Olinger,
25 heard by this court on May 1, 2007, and due proof having been
26 made to this Court that proper notice has been given for the
27 time and in the manner required by law, and it having been
28 proved to the satisfaction of the Court that good reason exists
for said sale; that the sale was legally made and fairly
conducted; that said property has been appraised within one year
of the sale, and that the final sales price is not

Law Office of
Mark A. Winter
801 N. Division Street • Carson City, NV 89703-3925
(775) 882-2183 • Fax (775) 883-9413



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1 disproportionate to the value; and it appearing in open court
2 that no other bids were received;

3 IT IS HEREBY ORDERED THAT:

4 1. The sale of the real property located in the County of
5 Douglas, State of Nevada, more particularly described as
6 follows:

7 Lot 4 in Block G as said Lot and Block are shown
8 on the Amended Map of Ranchos Estates, filed in
9 the office of the County Recorder of Douglas
10 County, Nevada, on October 30, 1972, as
11 Document No. 62493.
12 APN: 1220-16-210-005

13 to Carolyn B. Kroll at a gross sales price of Two Hundred Sixty
14 Thousand and 00/100 Dollars (\$260,000.00) cash upon the specific
15 terms as are more particularly set forth in those certain escrow
16 instructions on file with Western Title Company, as may be
17 amended, is hereby confirmed and approved.

18 2. Upon said purchase price being deposited into escrow,
19 Walt Butler as Personal Representative of this estate, is hereby
20 authorized and directed to execute all necessary documents,
21 including the appropriate deed, to finalize this sale.

22 DATED this 1st day of May, 2007.

David R. Gable

DISTRICT JUDGE

CERTIFIED COPY

25 The document to which this certificate is attached is a
26 full, true and correct copy of the original on file and of
27 record in my office.

28 DATE: 5/1/07
Barbara J. Griffin, Clerk of the 9th Judicial District Court
of the State of Nevada, In and for the County of Douglas,

By *Gregory* Deputy