

SCALE: 1" = 20'

BASIS OF BEARING

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MAP SHOWING PROPERTY OF JOHN L. HARVEY AND MARION E. HARVEY, DOC. No. 8764.

REFERENCE DOCUMENTS

- (R1) AMENDED MAP ZEPHYR COVE PROPERTY
- (R2) MAP SHOWING PROPERTY OF JOHN L. HARVEY & MARION E. HARVEY DOC. No. 8764
- (R3) RECORD OF SURVEY FOR MYRA TAYLOR DOC. No. 350659

LEGEND

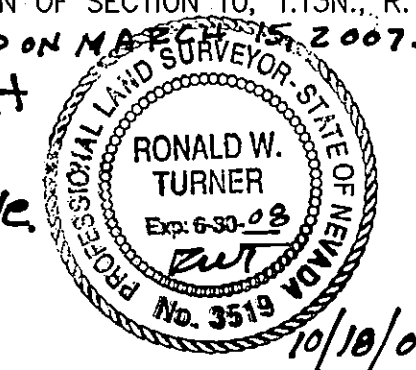
- FOUND 3/4" IRON PIPE WITH PLUG, PLS 3519, OR AS NOTED.
- SET 3/4" IRON PIPE WITH PLUG, PLS 3519, OR AS NOTED.
- NOTHING FOUND OR SET
- (M) MEASURED
- EXISTING LOT LINE BEING ADJUSTED

SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1.) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PEGGY R. PEAK.
- 2.) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3.) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.13N., R.18E., M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 20, 2007.

5) The map is not in conflict with the provisions of NRS 278.010 to 278.630 inclusive.



Ronald W. Turner
RONALD W. TURNER P.L.S. 3519

OWNER'S CERTIFICATE

I THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

- 1.) I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING.
- 2.) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
- 3.) I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
- 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

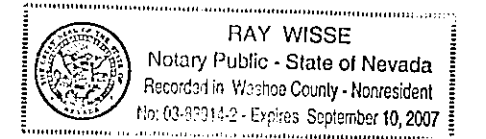
Peggy R. Peak
PEGGY R. PEAK, TRUSTEE OF THE PEGGY R. PEAK TRUST

STATE OF NEVADA
COUNTY OF DOUGLAS SS:

ON THIS 27 DAY OF APRIL IN THE YEAR 2007, BEFORE ME, RAY WISSE A NOTARY PUBLIC, PERSONALLY APPEARED PEGGY R. PEAK PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Ray Wisse
MY COMMISSION EXPIRES: SEPT 10, 2007



COMMUNITY DEVELOPMENT DEPT. CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Dirk M. Claing 5/01/2007
COMMUNITY DEVELOPMENT DEPARTMENT
Dirk Claing, Assistant Planner DATE

CLERK - TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL YEAR.
1318-10-310-016 & 1318-10-310-025 ✓

Barbara J. Griffin 5-2-07
TREASURER by Mary Ann Weaver DATE

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 15th DAY OF MAY 2007, AT 11 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 501 OF OFFICIAL RECORDS AT PAGE 5285 DOCUMENT NUMBER 701254, RECORDED AT THE REQUEST OF PEGGY R. PEAK.

Shannon DeCose
DOUGLAS COUNTY RECORDER

SCALE: 1"=20' SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR THE PEGGY R. PEAK TRUST
PARCEL No. 2, PER DOC. No. 8764, AND LOT 16, BLOCK "F", ZEPHYR COVE PROPERTIES
BEING A PORTION OF SECTION 10, T.13N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA
FILE NO. 06196.DWG OCT. 2006

TURNER & ASSOCIATES, INC.
LAND SURVEYING
(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449

T.R.P.A. ACKNOWLEDGEMENT
REVIEWED AND SIGNED BY THE TAHOE REGIONAL PLANNING AGENCY.
Mary W. Heigel 4/25/2007
T.R.P.A. EXECUTIVE DIRECTOR/DESIGNER DATE

PARCEL PER R.O.S BK.887 PG.2465
A.P.N. 1318-09-401-003
KOHLER, JOHN D. D. TRUSTEE
DOC. NO. 398528

ADJUSTED PARCEL No.2
OLD AREA = 3,326 SQ.FT.
NEW AREA = 12,183 SQ.FT.

PARCEL PER R.O.S. Bk.1194 PG.2208
A.P.N. 1318-10-310-017
ABRAMS, ROBERT C & JOHN C
DOC. NO. 534771

PARCEL PER HARVEY MAP DOC. NO. 8764
A.P.N. 1318-09-401-004
PEAK, PEGGY R. TRUST
DOC. NO. 607678

NOTE
THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA,
IN BOOK 0507, AT PAGE 5585, AS DOCUMENT NO. 701253, AND
IN BOOK _____, AT PAGE _____, AS DOCUMENT NO. _____

EXISTING A.P.N.(s) 1318-10-310-016 & 1318-10-310-025