

A.P.N. # 1219-15-002-056

R.P.T.T. \$ 4586.40

ESCROW NO. 070100625

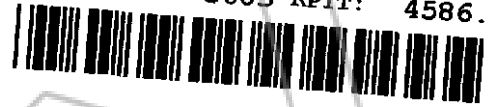
RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
P.O. BOX 13377
SO. LAKE TAHOE, CA 96151

DOC # 0701258
05/15/2007 03:17 PM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0507 PG- 5603 RPTT: 4586.40



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
Mike Hickey Construction, Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN W. GERKEN AND CINDY M. GERKEN, HUSBAND AND WIFE AS COMMUNITY PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

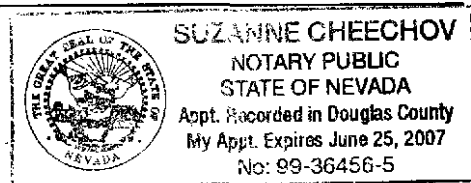
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 04, 2007**
The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

**Mike Hickey Construction, Inc.,
a Nevada corporation**
BY:
**James Michael Hickey
President**

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5/8/07
by **James Michael Hickey**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100625

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 4C as set forth on Parcel Map #1 LDA 01-013 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3354, as Document No. 549321.

Assessor's Parcel No. 1219-15-002-056