

A.P.N. # 1220-04-515-013

R.P.T.T. \$ 0.00

ESCROW NO. 070100624SC

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

DOC # **0701276**
05/16/2007 10:33 AM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 5704 RPTT: # 5



WHEN RECORDED MAIL TO:

Grantee

*1365 White Bluff
Fernley NV 89408*

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Paul R. Kirkpatrick, Spouse of the Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Linda Lee Kirkpatrick, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

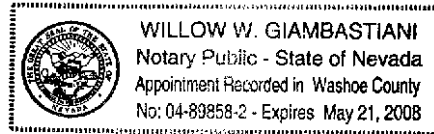
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 08, 2007**

Paul R. Kirkpatrick
Paul R. Kirkpatrick

STATE OF Nevada }
COUNTY OF Washoe } ss.



This instrument was acknowledged before me on 5-12-07,
by, **Paul R. Kirkpatrick**

Signature *Willow W. Giambastiani*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070100624

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 53, CARSON VALLEY ESTATES UNIT NO. 3, as shown on the
official map recorded in the office of the County Recorder of
Douglas County, Nevada, on September 15, 1971, as Document No.
54454.

Assessor's Parcel No.1220-04-515-013