

A.P.N. # 1220-04-515-013

R.P.T.T. \$ 604.50

ESCROW NO. 070100624SC

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0701277**  
05/16/2007 10:34 AM Deputy: SD

**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 5706 RPTT: 604.50



WHEN RECORDED MAIL TO:

**Grantee**  
*P.O. Box 2322*  
*Gard. NV 89410*

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Linda Lee Kirkpatrick, a married woman as her sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant; Bargain Sell and Convey to **M. Walter and A.S. Walter, Trustees, of their successors in trust, under the Walter Living Trust, dated May 8, 2002, and any amendments thereto**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

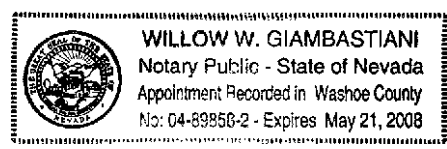
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 08, 2007**

*Linda Lee Kirkpatrick*  
**Linda Lee Kirkpatrick**

STATE OF *Nevada* }  
*Washo* }  
COUNTY OF *Washoe* } ss.



This instrument was acknowledged before me on *5-12-07*,  
by **Linda Lee Kirkpatrick**

Signature *[Signature]*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070100624SC

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 53, CARSON VALLEY ESTATES UNIT NO. 3, as shown on the official map recorded in the office of the County Recorder of Douglas County, Nevada, on September 15, 1971, as Document No. 54454.

Assessor's Parcel No.1220-04-515-013

COPY