

A.P.N. # 1419-11-002-059

R.P.T.T. \$ 780.00  
ESCROW NO. 07030609 / 670500815 TO

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**REX HENDRIX**  
**P. O. BOX 6062**  
**ATASCADERO, CA 93423**

WHEN RECORDED MAIL TO:  
**REX HENDRIX**  
**P. O. BOX 6062**  
**ATASCADERO, CA 93423**

**DOC # 0701300**  
05/16/2007 02:54 PM Deputy: SD  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF CARSON CITY**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0507 PG-5836 RPTT: 780.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **CARL A. HALLIDAY, AS THE TRUSTEE OF THE CARL A. HALLIDAY LIVING TRUST**

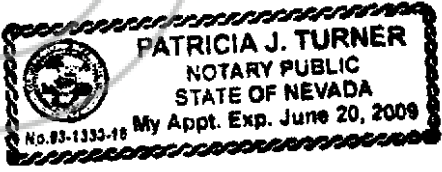
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **REX HENDRIX AND BETTY HENDRIX, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 04, 2007**

*Carl A. Halliday*  
\_\_\_\_\_  
**CARL A. HALLIDAY**



STATE OF NEVADA }  
COUNTY OF CARSON CITY } ss.

This instrument was acknowledged before me on 5-9-07  
by CARL A. HALLIDAY

Signature *Patricia J. Turner*  
\_\_\_\_\_  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"  
LEGAL DESCRIPTION**

Order No.: 070500815

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 51, as shown on that certain map entitled ALPINE VIEW  
ESTATES, NO. 2, filed in the office of the County Recorder  
on November 1, 1972 under File No. 62567.

Assessor's Parcel No. 1419-11-002-059