

OFFICIAL RECORD  
Requested By:  
ALLISON MACKENZIE ETAL

APN: 1220-06-002-013  
RETURN RECORDED DEED TO:  
MIKE PAVLAKIS, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0507 PG-5944 RPTT: # 7



GRANTEES/MAIL TAX STATEMENTS TO:  
TODD GANSBERG  
JULIE GANSBERG  
Co-Trustees  
1037 Waterloo Lane  
Gardnerville, NV 89460

The party executing this document hereby affirms  
that this document submitted for recording does  
contain the social security number of a person or  
persons as required by NRS 239B.030 and NRS 440.350

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on April 30, 2007, by and between  
TODD and JULE GANSBERG, grantors, and TODD and JULIE GANSBERG, Trustees of "THE  
TODD AND JULIE GANSBERG FAMILY TRUST," of 1037 Waterloo Lane, Gardnerville, NV  
89460, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
lawful money of the United States, and other good and valuable consideration to him in hand paid  
by the grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain,


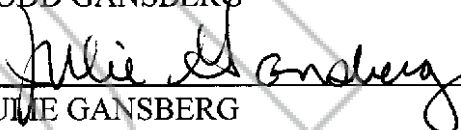
and sell to the grantees, and to its successors and assigns, all that certain parcel of real property situated in Gardnerville, state of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

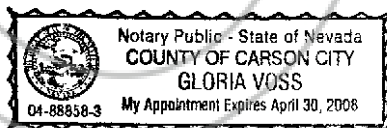
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

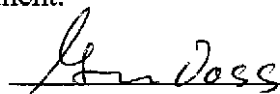
IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

  
\_\_\_\_\_  
TODD GANSBERG  
  
\_\_\_\_\_  
JULIE GANSBERG

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On April 30, 2007, personally appeared before me, a notary public, TODD and JULIE GANSBERG, personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that they executed the foregoing document.



  
\_\_\_\_\_  
NOTARY PUBLIC

**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Southeast one-quarter (SE¼) of Section 6 and the North one-half of the Northeast one-quarter (N½NE¼) of Section 7, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the east one-quarter (E¼) corner of Section 6, T.12N., R.20E., M.D.M. as shown on the Map of Division into Large Parcels for Todd and Julie Gansberg recorded February 14, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 636657, a found 1" spike in asphalt, said point also being the northeast corner of Parcel 1A as shown on said Map of Division into Large Parcels;

thence along the east line of said Section 6, along the westerly right-of-way of Waterloo Lane, South 01°00'22" East, 2142.62 feet to the POINT OF BEGINNING;

thence continuing along said east line of Section 6, along said westerly right-of-way of Waterloo Lane, South 01°00'22" East, 457.13 feet;

thence along the boundary of Parcel 1B as shown on said Map of Division into Large Parcels, the following courses:

South 88°59'38" West, 65.33 feet;

South 00°13'43" East, 210.72 feet;

South 89°46'17" West, 644.73 feet;

North 05°55'59" East, 160.72 feet;

South 89°37'13" West, 768.66 feet;

North 00°31'06" West, 491.17 feet;

thence leaving said boundary of Parcel 1B, North 88°59'38" East, 1457.88 feet to a point on said westerly right-of-way of Waterloo Lane, the POINT OF BEGINNING, containing 19.00 acres, more or less.

The Basis of Bearing of this description is North 01°00'22" West, the easterly line of the Southeast one-quarter of Section 6, T.12N., R.20E., M.D.M., also the westerly right-of-way of Waterloo Lane as shown on the Record of Survey to Support a Boundary Line Adjustment for Chris H. and Ellen H. Gansberg, and Todd and Julie Gansberg recorded May 11, 1998 in the office of Recorder, Douglas County, Nevada in Book 598, at Page 1827, as Document No. 439309.

Pursuant to NRS 111.312 this legal description was previously recorded on May 31, 2006, as Document 676316 in Book 0506 at Page 12398.)

Being Assessor's Parcel No. 1220-06-002-013

