Recording Requested By: FIRST AMERICAN LOANSTAR TRUSTEE **SERVICES** P.O. BOX 961253 FORT WORTH, TX 76161 Mail Tax Statements To: WELLS FARGO BANK, N.A. 3476 STATEVIEW BLVD FORECLOSURE MAC # 7801-013

05/17/2007 01:42 PM Deputy: OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

> Douglas County - NV Werner Christen - Recorder

1 0f3 Fee: 16.00

PG- 6074 RPTT: 1033.50

BK-0507

Space above this line for Recorder's use only NEVADA

APN NO.:

1220-03-212-034

TITLE ORDER NO.: 3189972

FT. MILL, SC 29715

TS NO.: LOAN TYPE: 20069070802309

Conventional

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares under penalty of perjury:

- 1) The grantee herein WAS the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was.....\$278,266.42
- 3) The amount paid by the grantee at the trustee sale was..... \$265,000.00
- 4) The documentary transfer tax is.......

\$1,033.50

5) Said property is INCORPORATED / UNINCORPORATED

and FIRST AMERICAN LOANSTAR TRUSTEE SERVICES, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

WELLS FARGO BANK, N.A.

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERREIN FOR ALL PURPOSES.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 3/20/2006 and executed by,

GLORIA I. AITKENHEAD, AN UNMARRIED WOMAN

RECORDING REQUESTED BY FIRST AMERICAN TITLE COMPANY AS AN ACCOMMODATION ONLY

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as Trustor, and recorded 3/27/2006, as Instrument No. 0671008, in Book 0306, Page 10035 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorded of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been met.

Said property was sold by said Trustee at public auction on 5/9/2007 at the place named in the Notice of Sale, in the County of DOUGLAS Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount of \$265,000.00 in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: May 11, 2007

FIRST AMERICAN LOANSTAR TRUSTEE SERVICES

BY:

ROBERT BOURNE, TRUSTEE OFFICER

State of TEXAS
County of TARRANT

On May 11, 2007 before me, the undersigned Notary Public, personally appeared ROBERT BOURNE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

BRUCE COCKLIN My Commission Expires March 18, 2010

NEVADA

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BK- 0507 PG- 6075 PROPERTY ADDRESS: REFERENCE NUMBER:

1434 PIN OAK DR, GARDNERVILLE, NV 89410

20069070802309

LEGAL DESCRIPTION:

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF Nevada, COUNTY OF DOUGLAS CITY OF GARDNERVILLE, AND DESCRIBED AS FOLLOWS:

LOT 34, IN BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP LDA 01-047, A PLANNED UNIT DEVELOPMENT FOR ARBOR GARDENS PHASE 3, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 19, 2004, IN BOOK 1104, PAGE 9523, AS DOCUMENT NO. 629883.

ASSESSOR'S PARCEL NUMBER:

1220-03-212-034