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Recording Requested By:
Ronald E Meharg, 888-362-9638
1111 Alderman Drive, Suite #350, Alpharetta, GA
30005
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Grantee's Mailing Address:
CHARLES H. SWANSON
1037 SUNBURST DR.
CARSON CITY, NV 89705-8060

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 6193 RPTT: 0.00



BOA	ALS	68189000804899
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CRef#:06/11/2007-PRef#:R077-POF
Date:04/27/2007-Print Batch ID:24357
Property Address:
1037 SUNBURST DR.
CARSON CITY, NV 89705



DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.
NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): CHARLES H. SWANSON, CAROL A. SWANSON, CHARLES H. SWANSON, TRUSTEE OF THE SWANSON FAMILY 2006, REVOCABLE TRUST DATED 08/09/2006 AND CAROL ANN SWANSON, TRUSTEE OF THE SWANSON FAMILY 2006, REVOCABLE TRUST DATED 08/09/2006

Original Trustee: PRLAP, INC.
Original Beneficiary: BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION

Date of Deed of Trust: 11/15/2006 Loan Amount: \$100,000.00
Recording Date: 01/08/2007 Book: 107 Page: 2146 Document #: 0692317

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/15/2007.

PRLAP, Inc.

Christie Baldwin

Christie Baldwin
Vice President

State of GA
County of Fulton

On this date of **05/15/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Name:

