


A.P.N. # 1219-15-002-056
R.P.T.T. \$ #7
ESCROW NO. _____
RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

✓ WHEN RECORDED MAIL TO:
GRANTEE
P.O. Box 13377ircle
So. Lake Tahoe, CA 96151

DOC # **0701390**
05/18/2007 09:40 AM Deputy: GB
OFFICIAL RECORD
Requested By:
JOHN GERKEN

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 6249 RPTT: # 7



(Space Above for Recorder's Use Only)


GRANT, BARGAIN, SALE DEED


THIS INDENTURE WITNESSETH: That **John W. Gerken and Cindy M. Gerken, husband and wife as community property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John W. Gerken and Cindy M. Gerken as Co-Trustees of the Gerken Living Trust Dated January 2, 2001**

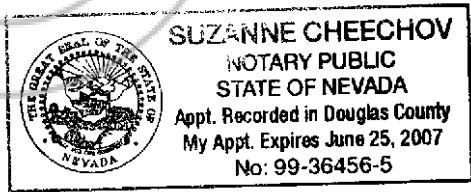
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 15, 2007**



John W. Gerken


Cindy M. Gerken



STATE OF NV)
)) ss.
COUNTY OF Douglas)

This instrument was acknowledged before me on 5/15/07,
by John W. Gerken and Cindy M. Gerken

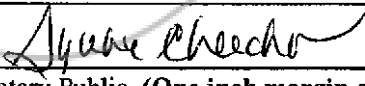
Signature 
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Parcel 4C as set forth on Parcel Map #1 LDA 01-013 for MIKIM DEVELOPMENT, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 13, 2002 in Book 0802, at Page 3354, as Document No. 549321.

Assessor's Parcel No. 1219-15-002-056

