

19

APN# 1220-16-101-016

**Recording Requested by:**

Name: BANK OF AMERICA  
Address: 9000 SOUTHSIDE BLVD.  
City/State/Zip: JACKSONVILLE, FL 32256

**When Recorded Mail to:**

Name: UNITED GENERAL TITLE INS./ FISERV  
Address: 27 INWOOD ROAD  
City/State/Zip: ROCKY HILL, CT 06067

**DOC # 0701428**  
05/18/2007 12:39 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**FISERV LENDING SOLUTIONS**

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 6 Fee: 19.00  
BK-0507 PG- 6369 RPIT: 0.00



( for Recorder's use only )

**MODIFICATION OF SECURITY INSTRUMENT**  
**( Title of Document )**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Shauna Anderson

DE/RECORDING REVIEW ASSOC.

Signature

Title

SHAUNA ANDERSON  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink

(Additional recording fee applies)

Recording Requested By:  
Bank of America, NA  
9000 Southside Blvd  
Jacksonville, FL 32256



Kuhl Jr., Herman J

Loan Number: 68181002248499

Record and Return To:  
United General Title Ins  
Fiserv-27 Inwood Road  
ROCKY HILL, CT 06067

1

(Space Above This Line For Recording Data)

## MODIFICATION OF SECURITY INSTRUMENT (Home Equity Line of Credit)

This Modification of Security Instrument ("Modification"), made this 26th day of APRIL 2007, between HERMAN J KUHL JR, VIRGINIA L KUHL

("Borrower") and

Bank of America, NA, National Banking Association ("Lender"), amends and supplements (1) the Mortgage, Deed of Trust, or Security Deed (the "Security Instrument"), and Riders, if any, dated NOVEMBER 12, 2002 and recorded in Book or Liber 1202 at page(s) 00750, instrument or document number 0559571 of the Land, Records of DOUGLAS, NEVADA [Name of Records] [County and State, or other Jurisdiction]

and (2) the Agreement, bearing the same date as, and secured by, the Security Instrument, which covers the real and personal property described in the Security Instrument and defined therein as the "Property", located at 1252 SORENSEN LN, GARDNERVILLE, NEVADA 89460-8644

the real property described being set forth as follows:

SCHEDULE A ATTACHED HERETO AND MADE A PART OF.

The Principal amount secured by the Security Instrument is changing from \$ 100,000.00 to \$ 250,000.00. The maturity date described in the Security Instrument is changed to APRIL 26, 2032

HERMAN J KUHL JR/995071101307340  
MODIFICATION OF SECURITY INSTRUMENT  
MSIPP BOA 01/08/07

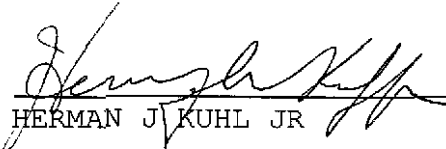
Page 1 of 4

DocMagic eForms 800-649-1362  
www.docmagic.com



BK- 0507  
PG- 6370  
0701428 Page: 2 Of 6 05/18/2007

**CONTINUING VALIDITY.** Except as expressly provided in the Modification paragraph above, the terms of the original Security Instrument shall remain in full force and effect. Nothing in this Modification shall be understood or construed to be a satisfaction or release in whole or in part of the Agreement and Security Instrument. Except as otherwise specifically provided in this Modification, the Agreement and Security Instrument will remain unchanged, and Borrower and Lender will be bound by, and comply with, all of the terms and provisions thereof, as amended by this Agreement. Borrower also shall comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that Borrower is obligated to make under the Security Instrument.

 (Seal)  
HERMAN J KUHL JR -Borrower

 (Seal)  
VIRGINIA L KUHL -Borrower


\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

\_\_\_\_ (Seal)  
-Borrower

LENDER:  
BANK OF AMERICA, N.A.

X   
\_\_\_\_\_  
Authorized Officer

[Space Below This Line For Acknowledgment]

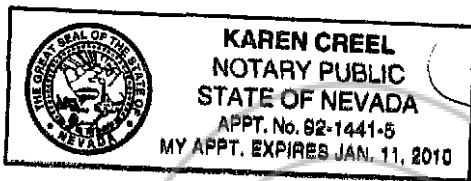
State of NV )  
 ) ss.  
County of DOUGLAS )

On 4-26-07 before me, Karen Creel

personally appeared HERMAN J KUHL JR, VIRGINIA L KUHL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY SEAL

Karen Creel  
NOTARY SIGNATURE

Karen Creel  
(Typed Name of Notary)

LENDER ACKNOWLEDGMENT

State of NV )  
County of Douglas ) ss.

On this 26 day of April 07, before me, the undersigned Notary Public,  
personally appeared Denise Edmanson.

and known to me to be the Asst. Manager

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

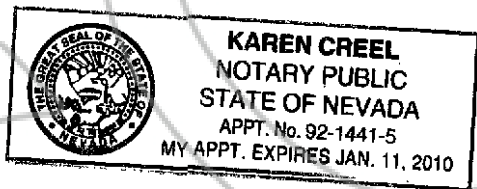
By: Karen Creel

Residing at: \_\_\_\_\_

Notary Public in and for the State of:

NV

My commission expires: 1-11-2010



H116FSR0

SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF DOUGLAS AND STATE OF NEVADA, DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCELS OF LAND LOCATED IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.S.B.&M., DESCRIBED AS FOLLOWS:

PARCEL 1-A, AS SET FORTH IN THAT CERTAIN PARCEL MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON APRIL 30, 1992, MAP DOCUMENT NO. 277597, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

PARCEL ID: 27-150-28

PROPERTY ADDRESS: 1252 SORENSEN LANE