

A.P.N. # 1420-29-612-005

R.P.T.T. \$ 2496.00

ESCROW NO. 070700139

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

MAIL TAX STATEMENTS TO:  
**Same as below**

DOC # **0701469**  
05/18/2007 03:51 PM Deputy: DW  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0507 PG- 6624 RPTT: 2496.00



WHEN RECORDED MAIL TO:  
**Mr. and Mrs. Rutkowski**  
1166 San Marco Circle  
Minden, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**Merrill Construction, Inc., a Nevada corporation**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

**Thomas L. Rutkowski and Donna Rutkowski, husband and wife  
as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada,

bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 02, 2007**

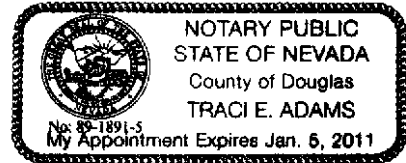
**Merrill Construction, Inc.,  
a Nevada corporation**

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

BY: *[Signature]*  
**William V. Merrill  
President**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 5/16/07  
by, William V. Merrill

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 070700139

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 282, in Block A, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT, filed in the Office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-005

