

OFFICIAL RECORD

Requested By:

STEWART TITLE

APN: 1419-34-410-002 & a portion of 1419-33-000-002

R.P.T.T. #3

ORDER NO. 060501873 70

Mail tax statements same as below

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0507 PG- 6655 RPTT: # 3



WHEN RECORDED MAIL TO:

Timberland Holdings, LLC

PMB 2196

502 E John Street, Room E

Carson City, NV 89706

**BOUNDARY LINE ADJUSTMENT  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: **TIMBERLAND HOLDINGS, LLC**, a Nevada Limited Liability Company, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **TIMBERLAND HOLDINGS, LLC**, a Nevada Limited Liability Company, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

TIMBERLAND HOLDINGS, LLC.

*Marcus R. Romanowski*  
By: MARCUS R. ROMANOWSKI, M.D.

*Cindy R. Romanowski*  
CINDY R. ROMANOWSKI, M.D.

SEAL

STATE OF NEVADA } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on January 29, 2007  
By, Marcus R. Romanowski, M.D.  
Cindy R. Romanowski, M.D.

Signature Judith M. Marzullo  
Notary Public

JUDITH M. MARZULLO  
Notary Public - State of New York  
No. 01MA6065140  
Qualified in Erie County  
My Commission Expires October 9, 2009

**DESCRIPTION  
ADJUSTED LOT 15  
(A.P.N. 1419-34-410-002)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within portions of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section 33 and the Southwest one-quarter (SW $\frac{1}{4}$ ) of Section 34, Township 14 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the southwest corner of Lot 15 as shown on the Final Subdivision Map for Eagle Ridge at Genoa recorded July 29, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 650856, the POINT OF BEGINNING;

thence North 01°37'58" West, 251.80 feet;

thence along a line 80 feet offset from and parallel with the common boundary of Parcel A-2 and Parcel A-3 as shown on the Map of Division Into Large Parcels for Eagle Ridge at Genoa, LLC recorded December 13, 2004 in said office of Recorder, as Document No. 631680, the following courses:

North 65°18'47" East, 151.79 feet;

North 38°42'54" East, 38.14 feet;

thence South 60°30'55" East, 772.99 feet;

thence along the boundary of said Lot 15, the following courses:

South 03°03'29" East, 261.62 feet;

South 81°33'46" East, 30.00 feet to a point on the westerly right-of-way of Eagle Ridge Road;

Along said westerly right-of-way of Eagle Ridge Road, South 08°26'14" West, 200.00 feet;

North 79°51'50" West, 503.88 feet;

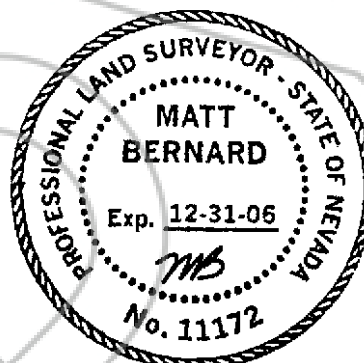
North 40°06'42" West, 536.64 feet to the POINT OF BEGINNING, containing 10.27 acres, more or less.

The Basis of Bearing of this description is South 00°00'08" East, the west line of the Southwest one-quarter of the Northwest one-quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$ ) of Section 3, T.13N., R.19E., M.D.M. as shown on the Map of Division Into Large Parcels for Eagle Ridge at Genoa, LLC recorded December 13, 2004 in the office of Recorder, Douglas County, Nevada as Document No. 631680.



Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.  
P.O. Box 2229  
Minden, Nevada 89423



11-27-06

