

APN 1420-00-002-012

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0507 PG- 6744 RPTT: # 7



Affirmation Statement

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030).

  
\_\_\_\_\_  
John Tom Ross, Trustee, The JT Ross Trust

TITLE OF DOCUMENT:  
QUITCLAIM DEED

When Recorded Mail To:

✓ John Tom Ross  
P.O. Box 635  
Carson City, NV 89702

QUITCLAIM DEED

THIS INDENTURE, made this 16th day of December, 2000, by and between JOHN TOM ROSS, Grantor, Party of the First Part, and JOHN TOM ROSS, Trustee of the JT ROSS TRUST, Party of the Second Part;

**WITNESSETH:**

That the Party of the First Part, for valuable consideration, does hereby remise, release and quitclaim unto the said Party of the Second Part, IN TRUST, pursuant to the terms of the JT ROSS TRUST created and entered into by the Party of the First Part previously on this date, any and all right, title, community property interest, claim, or demand which the said Party of the First Part has or may have of record or otherwise, in and to the following described lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, to-wit:

Community property interest in the so-called Reno Patented Mine:

Situated in the Hot Springs Mining District, County of Douglas,  
State of Nevada, ASSESSOR'S PARCEL NO. 1420-00-002-012

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the same, together with all the appurtenances, unto the said Party of the Second Part, IN TRUST, pursuant to the terms of said Trust of even date hereof.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set his hand the day and year first above written.

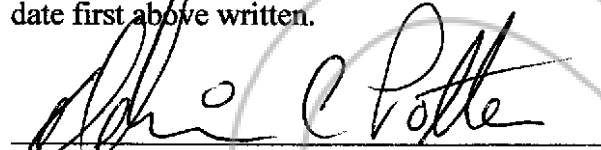
Party of the First Part:

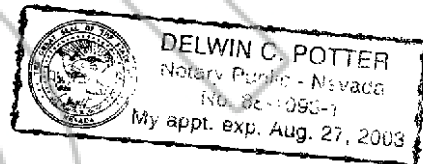
  
\_\_\_\_\_  
JOHN TOM ROSS, Grantor

STATE OF NEVADA        )  
                                  ) ss:  
COUNTY OF CLARK     )

On this 16th day of December, 2000, before me, the undersigned Notary Public, in and for the aforesaid County and State, duly commissioned and sworn, personally appeared before me, JOHN TOM ROSS, known to me to be the person described in and who executed the foregoing instrument, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date first above written.

  
\_\_\_\_\_  
Notary Public



When Recorded, Mail To:  
John Tom Ross  
P.O. Box 635  
Carson City, NV 89702