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DOC # 0701493  
05/21/2007 10:14 AM Deputy: CF

OFFICIAL RECORD  
Requested By:

ANDERSON ENGINEERING

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0507 PG- 6752 RPIT: 0.00



Assessor's Parcel Number: \_\_\_\_\_

Recording Requested By:

Name: R.O. Anderson Engineering

Address: 1603 Esmeralda St.

City/State/Zip Minden, NV, 89423

Real Property Transfer Tax: \_\_\_\_\_

Certificate of Amendment  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

C:\bc docs\Cover page for recording

CERTIFICATE OF AMENDMENT


TO: Carl Ruschmeyer, P.E.  
County Engineer  
Douglas County  
P.O. Box 218  
Minden, Nevada 89423

This is to amend that certain Final Subdivision Map for Stodick Estates South – Phase 3 filed for record December 22, 2005 in Book 1205, at Page 9925, as Document No. 664013.

The amendment is as follows:

The front property corners for Lots 18 – 23 as shown on said Final Subdivision Map for Stodick Estates South – Phase 3 were set 1-foot easterly (on-line) of the actual property corners as shown in the attached Exhibit.

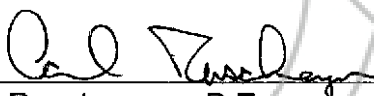
R.O. ANDERSON ENGINEERING, INC.

  
Matt Bernard, P.L.S. 11172



4-17-07

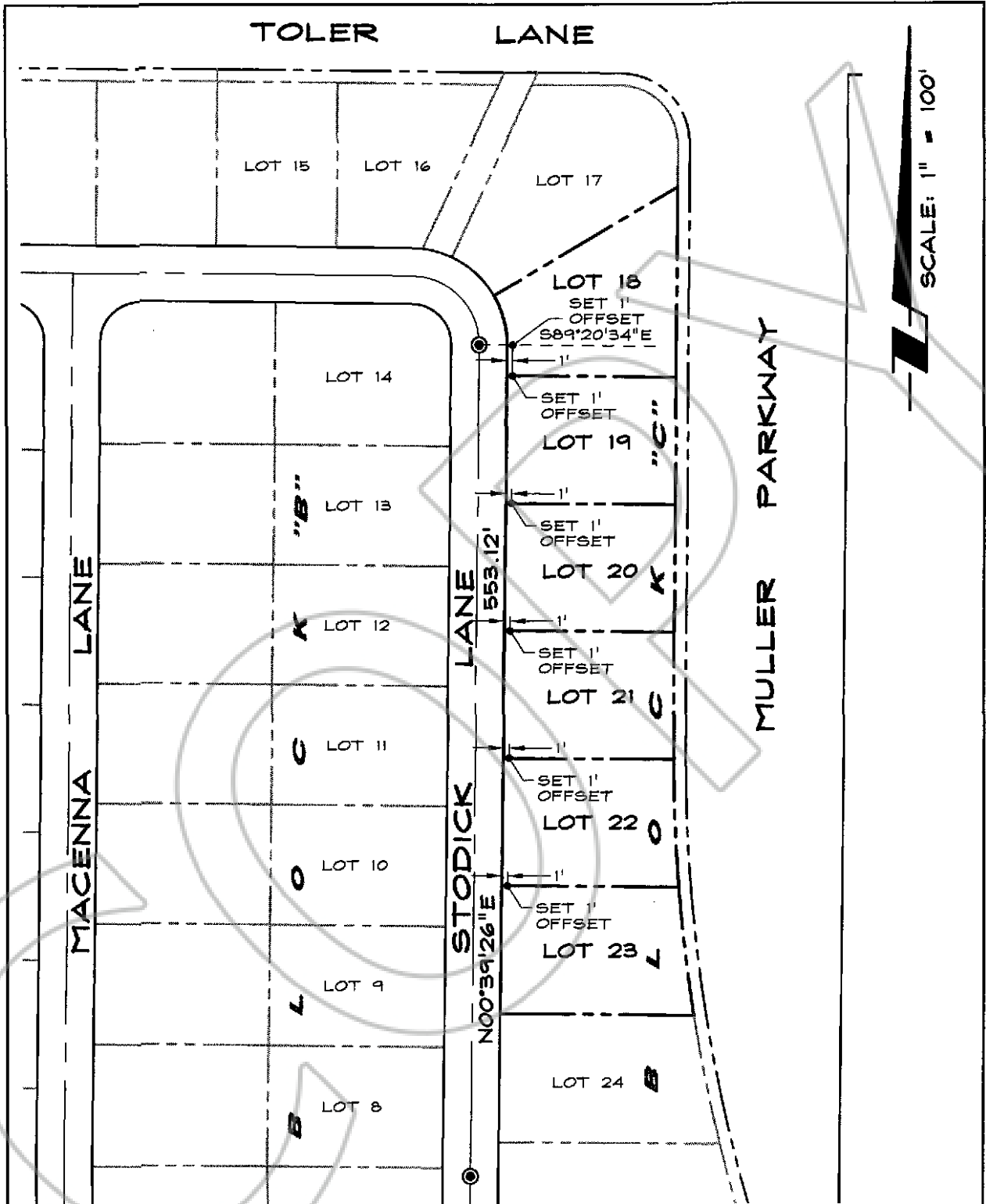
I hereby certify that I have examined the certificate of amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied this certificate of amendment so amends the document as to make it technically correct.

  
Carl Ruschmeyer, P.E.  
Douglas County Engineer

5/21/07  
Date

S:\Projects\0243-029\0243-029\_cert\_of\_amend.doc





**RO Anderson**

1608 ESMEERALDA AVENUE / POST OFFICE BOX 2229  
 MINDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7064  
 WEB SITE: WWW.ROANDERSON.COM

**EXHIBIT  
 CERTIFICATE OF AMENDMENT  
 STODICK ESTATES SOUTH - PHASE 3**

11/27/06  
 0243-029EXH-AMEND.dwg