

A.P.N. # 1420-29-612-005

R.P.T.T. \$ #7
ESCROW NO. 070700139
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Mr. and Mrs. Rutkowski
1166 San Marcos Circle
Minden, NV 89423

DOC # 0701495
05/21/2007 10:41 AM Deputy: CF
OFFICIAL RECORD
Requested By:
STEWART TITLE

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 6758 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Thomas L. Rutkowski and Donna Rutkowski**, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Thomas L. Rutkowski, Trustee and Donna A. Rutkowski, Trustee of The Rutkowski Family Trust** dated **March 7, 2007**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **County of Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

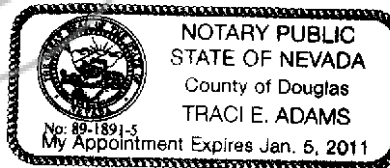
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 16, 2007**

This document is recorded as an **ACCOMMODATION ONLY** and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Thomas L. Rutkowski

Donna Rutkowski



STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on May 16, 2007,
by Thomas L. Rutkowski and Donna Rutkowski

Signature
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 070700139

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 282, in Block A, as shown on the Final Map #PD99-02-08
of SARATOGA SPRINGS ESTATES UNIT 8, A PLANNED DEVELOPMENT,
filed in the Office of the Douglas County Recorder on
October 18, 2004, as Document No. 626992.

ASSESSOR'S PARCEL NO. 1420-29-612-005