

APN#: 1420-33-602-003

RPTT: \$0.00 # 3

Recording Requested By:  
Western Title Company, Inc.

Escrow No.: 011124-KMB

When Recorded Mail To:  
Amelia Jane Tilman  
1330 Downs Street  
Minden, NV  
89423

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0507 PG- 6881 RPTT: # 3



Mail Tax Statements to: (deeds only)

Amelia Jane Tilman  
1330 Downs Street  
Minden, Nv  
89423

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Amelia Jane Tilman  
Print name Title

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Amelia Jane Tilman, who is also known as Amelia Jane Tillman, and Jane Moore Tilman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Amelia Jane Tilman, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

A parcel of land situated in and being a portion of the Northeast 1/4 of Section 33 in Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at the center of Section 33, Township 14 North, Range 20 East, M.D.B.&M., where there is set a one inch iron road; thence South 89°49' East along the East-West quarter section line of said Section 33, a distance of 928.81 feet to the true point of beginning; thence South 89°49' East a distance of 132.00 feet; thence North 0°08' West a distance of 340 feet; thence North 89°49' West a distance of 132.00 feet; thence South 0°08' West a distance of 340.00 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 9, 2004, as Document No. 628899 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/11/2007



Amelia Jane Tilman  
Amelia Jane Tilman

STATE OF NEVADA

COUNTY OF Carson City } ss

This instrument was acknowledged before me on

5-15-07

by Amelia Jane Tilman \_\_\_\_\_

Karen Bice  
Notary Public

