APN# : 1420-33-602-003	OFFICIAL RECORD Requested By:
	WESTERN TITLE COMPANY INC
EX 45	Douglas County - NV
Recording Requested By:	Douglas County - NV Werner Christen - Recorder
Western Title Company, Inc.	Page: 1 Of 3 Fee: 16.
Olliea- KMB	BK-0507 PG-6884 RPTT:
When Recorded Mail To:	E INDIA BERIT MENIA BERIT DER SINDI BILIN BIRI BIRI BIRI BER
Amelia Jane Tilman	
1330 Down Drive Minden, NV 89423	
Milidell, NV 69423	~ \ \
 	
Mail Tax Statements to: (deeds or	dv)
SAME AS ABOVE	
	(space above for Recorder's use only)
 	
I the undersioned hereby aff	irm that the attached document, including any exhibits, hereby
	not contain the social security number of any person or persons.
the manner of the standard services	(Per NRS 239B.030)
AI	
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Signature	1 Ware
	n A. Garcia Grantor
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	ant, Bargain, and Sale Deed
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This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

DOC # 0701524 05/21/2007 11:54 AM Deputy: CF

16.00 # 5

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That John A. Garcia, also known as Armando Juan Garcia, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Amelia Jane Tilman, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

A parcel of land situated in and being a portion of the Northeast 1/4 of Section 33 in Township 14 North, Range 20 East, M.D.B.&M., described as follows:

Beginning at the center of Section 33, Township 14 North, Range 20 East, M.D.B.&M., where there is set a one inch iron road; thence South 89°49' East along the East-West quarter section line of said Section 33, a distance of 928.81 feet to the true point of beginning; thence South 89°49' East a distance of 132.00 feet; thence North 0°08' West a distance of 340 feet; thence North 89°49' West a distance of 132.00 feet; thence South 0°08' West a distance of 340.00 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on November 9, 2004, as Document No. 628899 of Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/15/2007

BK- 050 PG- 684 0701524 Page: 2 Of 3 05/21/200

Grant, Bargain and Sale Deed - Page 2

John A. Garcia, also known as Armando Juan Garcia

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

MAY 15, 2007

by JOHN A. GARCIA.

Notary Public

KAREN BICE

Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-4751-3 - Expires October 18, 2010

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