

42

Recorded at the Request of:  
When Recorded, mail to:

Phillip DePuy  
2655 Wildhorse Lane  
Minden NV 89423

DOC # 0701528  
05/21/2007 12:07 PM Deputy: CF

OFFICIAL RECORD  
Requested By:  
TITLE COURT SERVICE

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 42.00  
BK-0507 PG- 6925 RPTT: # 3



Order No:L8711920-DEPUY

### Special Warranty Deed

For the consideration of Ten Dollars, and other valuable considerations, I or we,

Philip J. DePuy and Shirley A. DePuy husband and wife AS J/T/W/R/S

does hereby convey to

*De Puy*

Philip Depuy and Shirley DePuy husband and wife as j/t/w/r/s

the following real property located in

2655 Wildhorse Lane  
Minden NV 89423  
County: Douglas

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor herein and not other.

Dated: 5/2/2007

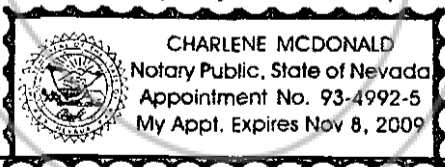
Philip J. Depuy

Shirley A. Depuy

State of Nevada  
County of Douglas }ss. Date of Acknowledgement May 2, 2007

Acknowledgement of Philip J. DePuy

This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.

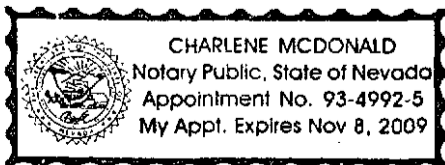


Notary Public  
My Commission Expires: 11-08-09

State of Nevada  
County of Douglas }ss. Date of Acknowledgement May 2, 2007

Acknowledgement of Shirley A. DePuy

This instrument was acknowledged before me this date by the persons above-subscribed and if subscribed in a representative capacity, then for the principal named and in the capacity indicated.



Notary Public  
My Commission Expires: 11-08-09

**NOTE; The parties are cautioned that by completing and executing this document, legal rights, duties and obligations are created. By signing, the parties acknowledge that they have been advised to seek and obtain independent legal counsel as to all matters contained in the within document prior to signing same and that said parties have obtained advice or choose to proceed without same.**

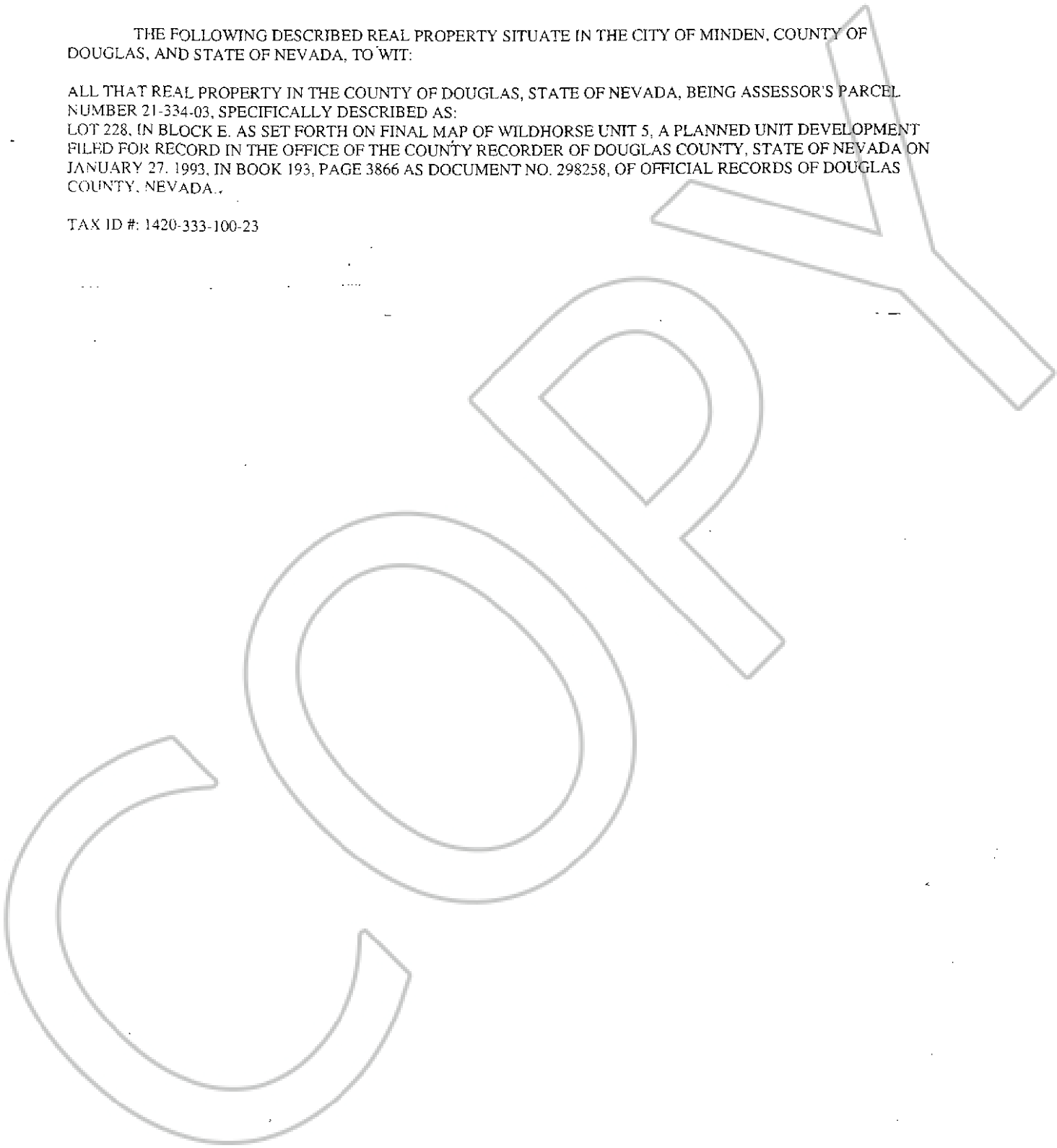
COPY

**EXHIBIT A**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, AND STATE OF NEVADA, TO WIT:

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 21-334-03, SPECIFICALLY DESCRIBED AS:  
LOT 228, IN BLOCK E, AS SET FORTH ON FINAL MAP OF WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 27, 1993, IN BOOK 193, PAGE 3866 AS DOCUMENT NO. 298258, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TAX ID #: 1420-333-100-23



**EXHIBIT A**

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF MINDEN, COUNTY OF DOUGLAS, AND STATE OF NEVADA. TO WJT:

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 21-334-03, SPECIFICALLY DESCRIBED AS:  
LOT 228, IN BLOCK E, AS SET FORTH ON FINAL MAP OF WILDHORSE UNIT 5, A PLANNED UNIT DEVELOPMENT FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JANUARY 27, 1993, IN BOOK 193, PAGE 3866 AS DOCUMENT NO. 298258, OF OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

TAX ID #: 1420-333-100-23

