

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-0507 PG- 6996 RPTT: 867.75



#3186987
APN 1220-21-710-010
Recording Requested By: First American Title

Return to: (name and address required)

Town & Country Title Services
40 Ameriquest Mortgage Company

505 City Parkway West, Ste #100
Orange, CA. 92868

Mail Tax Statements to: (name and address; required on all property transfer documents)

Deutsche Bank National Trust Company, As
Trustee of Argent Mortgage Securities Inc.
40 Ameriquest Mortgage Company
505 City Parkway West, Ste 100
Orange, CA. 92868

TITLE OF DOCUMENT: Trustee's Deed Upon Sale

Check one of the following statements and sign and print your name.

I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security Number.

OR

I, the undersigned, hereby affirm that this document submitted for recording does contain a Social Security Number of at least one person, as required by law.
Legal requirement cited in the following specific statute: _____

Signature: E. De la Torre (original signature required)
Printed Name: ELEN DE LA TORRE Date: 5/18/07

Note: In accordance with Nevada Revised Statute 239B.030(2), if the social security number of a person is required to be included in a document that is recorded, filed or otherwise submitted to a governmental agency on or after January 1, 2007, pursuant to a specific state or federal law, for the administration of a public program or for an application for a federal or state grant, a governmental agency shall ensure that the social security number is maintained in a confidential manner and may only disclose the social security number as required:

- (a) To carry out a specific state or federal law; or
- (b) For the administration of a public program or an application for a federal or state grant.

This page is added to provide additional information required by law.
This cover page must be typed or printed in black ink. Do not write in the margins.
Additional fee of \$1.00 for the recording of this page will be applied to the total due.

RECORDING REQUESTED BY:
FIRST AMERICAN TITLE COMPANY
AS AN ACCREDITED AGENT ONLY

RECORDING REQUESTED BY:
TOWN & COUNTRY TITLE SERVICES, INC.

AND WHEN RECORDED TO:
AMERIQUEST MORTGAGE COMPANY
ATTN: REO DEPARTMENT
505 CITY PARKWAY WEST, SUITE 100
ORANGE, CA 92868
Forward Tax Statements to the address given above

APN 1220-21-710-016
TS # T06-23874-NV Loan #: 0097156434
Investor #: Order #: 3186987 DM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TRUSTEE'S DEED UPON SALE

A.P.N.: 1220-21-710-016
TRANSFER TAX: ~~\$116.90~~ 866.80 867.75
The Grantee Herein was The Foreclosing Beneficiary.
The Amount Of The Unpaid Debt was \$222,210.00
The Amount Paid By The Grantee Was \$100.00
Said Property Is In The City Of GARDNERVILLE, County of DOUGLAS

TOWN & COUNTRY TITLE SERVICES, INC., as Trustee, (whereas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF ARGENT MORTGAGE SECURITIES, INC. ASSET BACKED PASS THROUGH CERTIFICATES, SERIES 2006-M1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 2006, WITHOUT RECOURSE.

(herein called Grantee) but without covenant or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trust in and to the property situated in the county of DOUGLAS, State of Nevada, described as follows:

LOT 3, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

This conveyance is made in compliance with the terms and provisions of the Deed of Trust executed by MICHAEL CAHILL, AN UNMARRIED MAN as Trustor, dated 04-26-2006 of the Official Records in the office of the Recorder of DOUGLAS, Nevada under the authority and powers vested in the Trustee designated in the Deed of



Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on **05-03-2006**, instrument number **0674080** Book **0506**, Page **1615** of Official records. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Election to Sell within

TRUSTEE'S DEED UPON SALE

TS#: T06-23874-NV
Loan #: 0097156434
Order #: 3186987

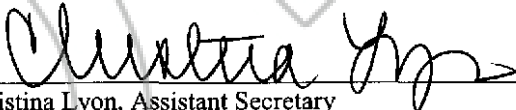
ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt mail, postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and Notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on **04-18-2007**. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being **\$100.00**, in lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, TOWN & COUNTRY TITLE SERVICES, INC., as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: **04-18-2007**

TOWN & COUNTRY TITLE SERVICES, INC.

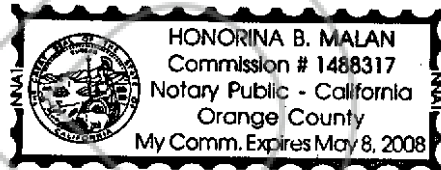

Christina Lyon, Assistant Secretary



State of CA } ss
County of ORANGE }

On April 30, 2007 before me, the undersigned, Honorina B. Malan Notary Public, personally appeared Christina Lyon, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature Honorina B. Malan (Seal)
Honorina B. Malan, Notary Public



The undersigned hereby affirms that there is no
Social Security number contained in this document.

