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DOC # 0701540
05/21/2007 01:51 PM Deputy: CF

OFFICIAL RECORD

Requested By:
IRS

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-0507 PG- 7014 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: PO BOX 145595

City/State/Zip: CINCINNATI, OH 45250

Real Property Transfer Tax: \$

FEDERAL TAX LIEN

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

12414

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

Notice of Federal Tax Lien

Area: WAGE & INVESTMENT AREA #4 Lien Unit Phone: (800) 829-7650	Serial Number 361677707	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer DENNIS J GOLDEN

Residence 2607 WADE ST
MINDEN, NV 89423-9025

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2000	██████████	01/08/2007	02/07/2017	11444.80
1040	12/31/2001	██████████	01/08/2007	02/07/2017	9144.09
1040	12/31/2002	██████████	01/08/2007	02/07/2017	8787.23
1040	12/31/2003	██████████	10/10/2005	11/09/2015	
Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423					Total \$ 29376.12

This notice was prepared and signed at DENVER, CO, on this,

the 27th day of April, 2007.

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BK- 0507
PG- 7015

Signature

R. A. Mitchell

for R. RAY JOHNSON

Title
ACS

(800) 829-7650

14-00-0000

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)
CAT. NO 60025X