

Recording Requested By:  
**Ronald E Meharg, 888-362-9638**  
1111 Alderman Drive, Suite #350, Alpharetta, GA  
30005  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Grantee's Mailing Address:  
**TIMOTHY P. DELURY**  
2240 CATALINA DR.  
SOUTH LAKE TAHOE, CA 96150

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0507 PG-7026 RPTT: 0.00



BOA	173	6264873446
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CRef#:06/10/2007-PRef#:R056-POF  
Date:04/26/2007-Print Batch ID:23759  
Property Address:  
1754 TULIP CT.  
MINDEN, NV 89423



**DEED OF RECONVEYANCE**

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.  
NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn: Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

Trustor(s): **TIMOTHY P. DELURY AND LEAH C. DELURY, TRUSTEES OF THE TIMOTHY AND LEAH DELURY FAMILY TRUST**  
Original Trustee: **PRLAP, INC.**  
Original Beneficiary: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**  
Date of Deed of Trust: **08/23/2004** Loan Amount: **\$125,000.00**  
Recording Date: **08/31/2004** Book: **0804** Page: **13892** Document #: **0623101**

and recorded in the official records of the County of Douglas, State of Nevada affecting Real Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/07/2007.

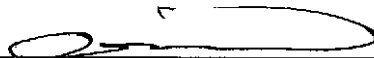
PRLAP, Inc.

*Christie Baldwin*  
Christie Baldwin  
Vice President

State of GA  
County of Fulton

On this date of 05/07/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Christie Baldwin**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.


Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

"I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

  
\_\_\_\_\_  
Name: