

**OWNER'S CERTIFICATE**

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

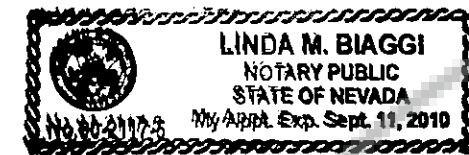
- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

*Alton A. Anker*  
 ALTON A. ANKER  
 A.P.N. 1219-01-000-023, 1219-12-001-004, -005, -006,  
 1219-12-002-009, -010

*Susan L. Anker*  
 SUSAN L. ANKER  
 A.P.N. 1219-01-000-023, 1219-12-001-004, -005, -006,  
 1219-12-002-009, -010

STATE OF NEVADA ss:  
 COUNTY OF DOUGLAS  
 ON THIS 10<sup>th</sup> DAY OF May IN THE YEAR 2007  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED ALTON A. ANKER AND SUSAN L. ANKER, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

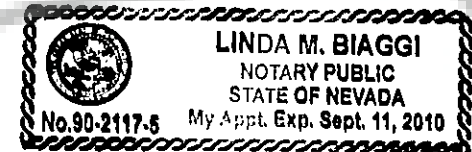
WITNESS MY HAND AND OFFICIAL SEAL,  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-10



*Gregory W. Painter*  
 THE RANCH AT GARDNERVILLE, LLC  
 EAGLE RIDGE PAINTER, INC., MANAGER  
 GREGORY W. PAINTER, PRESIDENT  
 A.P.N. 1219-01-000-023, 1219-12-001-004, -005, -006,  
 1219-12-002-009, -010

STATE OF NEVADA ss:  
 COUNTY OF DOUGLAS  
 ON THIS 4<sup>th</sup> DAY OF May IN THE YEAR 2007  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED GREGORY W. PAINTER, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

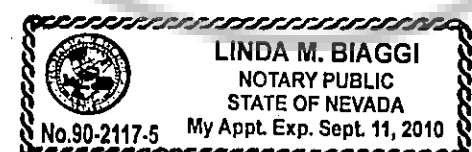
WITNESS MY HAND AND OFFICIAL SEAL,  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-10



*Carrie L. McAninch*  
 THE RANCH AT GARDNERVILLE, LLC  
 HEALTH STRATEGIES DEVELOPMENT, INC., MANAGER  
 CARRIE L. MCANINCH, PRESIDENT  
 A.P.N. 1219-01-000-023, 1219-12-001-004, -005, -006,  
 1219-12-002-009, -010

STATE OF NEVADA ss:  
 COUNTY OF DOUGLAS  
 ON THIS 7<sup>th</sup> DAY OF May IN THE YEAR 2007  
 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARRIE L. MCANINCH, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITIES AND THAT BY HER SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

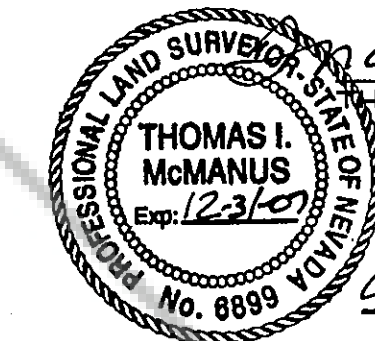
WITNESS MY HAND AND OFFICIAL SEAL,  
 NOTARY'S SIGNATURE *Linda M. Biaggi*  
 MY COMMISSION EXPIRES: 09-11-10



VICINITY MAP  
 NO SCALE

**SURVEYOR'S CERTIFICATE**

- 1) I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
  - 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF ALTON A. ANKER.
  - 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
  - 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
  - 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 1, 11, AND 12, T.12N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 5-10-07.
  - 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



*Thomas I. McManus*  
 THOMAS I. McMANUS, P.L.S. 6899 DATE

**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

*Maria Jackson* 5/14/07  
 MARIA JACKSON DATE  
 COMMUNITY DEVELOPMENT DEPARTMENT

**CLERK TREASURER'S CERTIFICATE**

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N. 1219-01-000-023, 1219-12-001-004, -005, -006, 1219-12-002-009, -010)

*Barbara J. Griffin* 5-21-07  
 BARBARA J. GRIFFIN DATE  
 TREASURER  
 by *Mary Ann Wrenner*

**NOTE**

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0507, AT PAGE 7218, AS DOCUMENT NO. 701581.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 21 DAY OF May, 2007, AT 25 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 0507 OF OFFICIAL RECORDS, AT PAGE 7229 DOCUMENT NO. 701582. RECORDED AT THE REQUEST OF ALTON A. ANKER.

*Colleen Fernal* Deputy  
 DOUGLAS COUNTY RECORDER

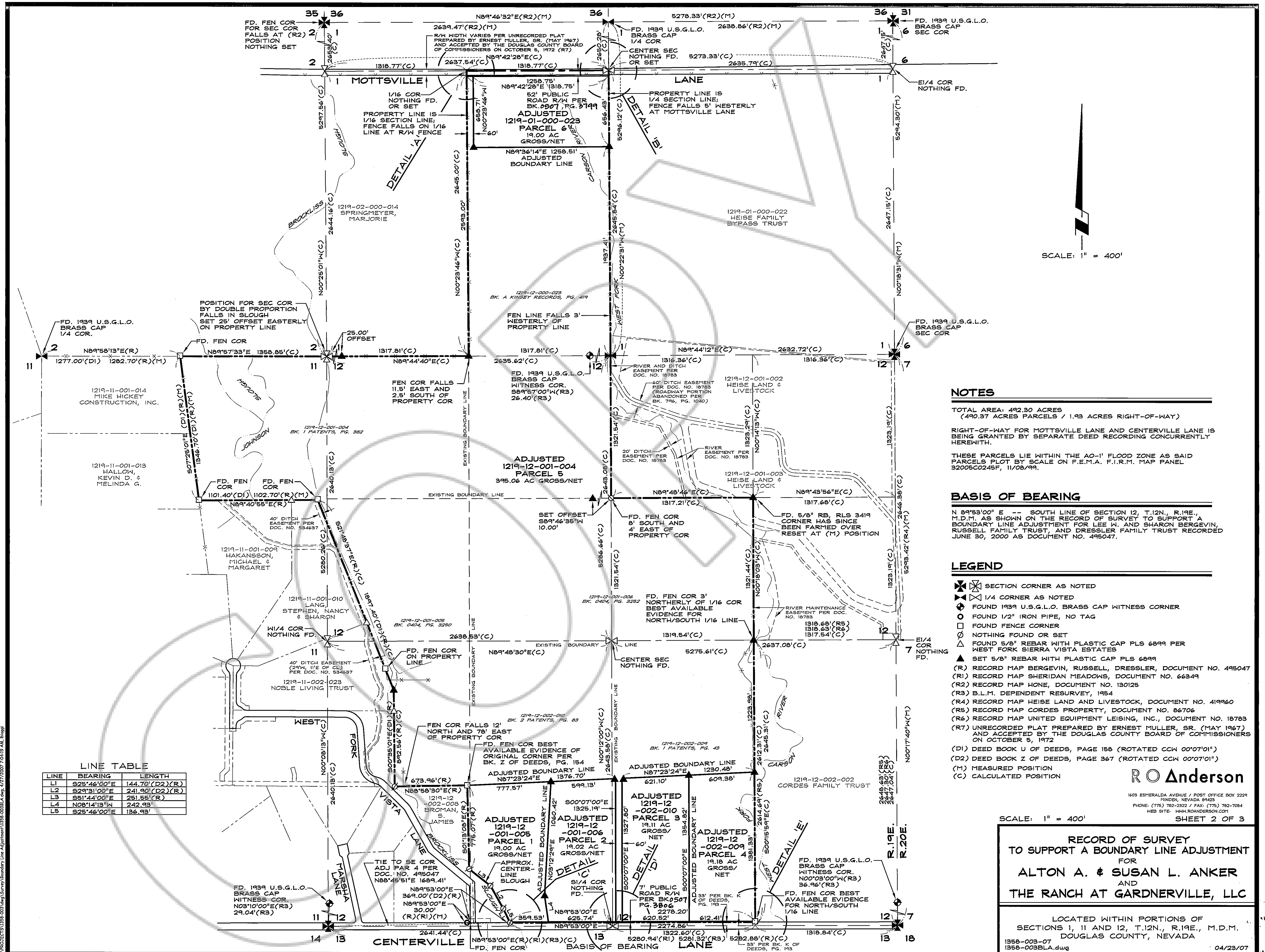
RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
 FOR  
 ALTON A. & SUSAN L. ANKER  
 AND  
 THE RANCH AT GARDNERVILLE, LLC

LOCATED WITHIN PORTIONS OF  
 SECTIONS 1, 11 AND 12, T.12N., R.19E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

1358-003-07  
 1358-003BLA.dwg 04/23/07

RO Anderson

1603 ESHERALDA AVENUE / POST OFFICE BOX 2224  
 PRIDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM



**LINE TABLE**

LINE	BEARING	LENGTH
L1	S25°46'00\"/>	

**NOTES**

TOTAL AREA: 492.30 ACRES  
 (490.37 ACRES PARCELS / 1.93 ACRES RIGHT-OF-WAY)

RIGHT-OF-WAY FOR MOTTSVILLE LANE AND CENTERVILLE LANE IS BEING GRANTED BY SEPARATE DEED RECORDING CONCURRENTLY HEREWITH.

THESE PARCELS LIE WITHIN THE AO-1' FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON F.E.M.A. F.I.R.M. MAP PANEL 32005C0245F, 11/08/99.

**BASIS OF BEARING**

N 89°53'00\"/>

**LEGEND**

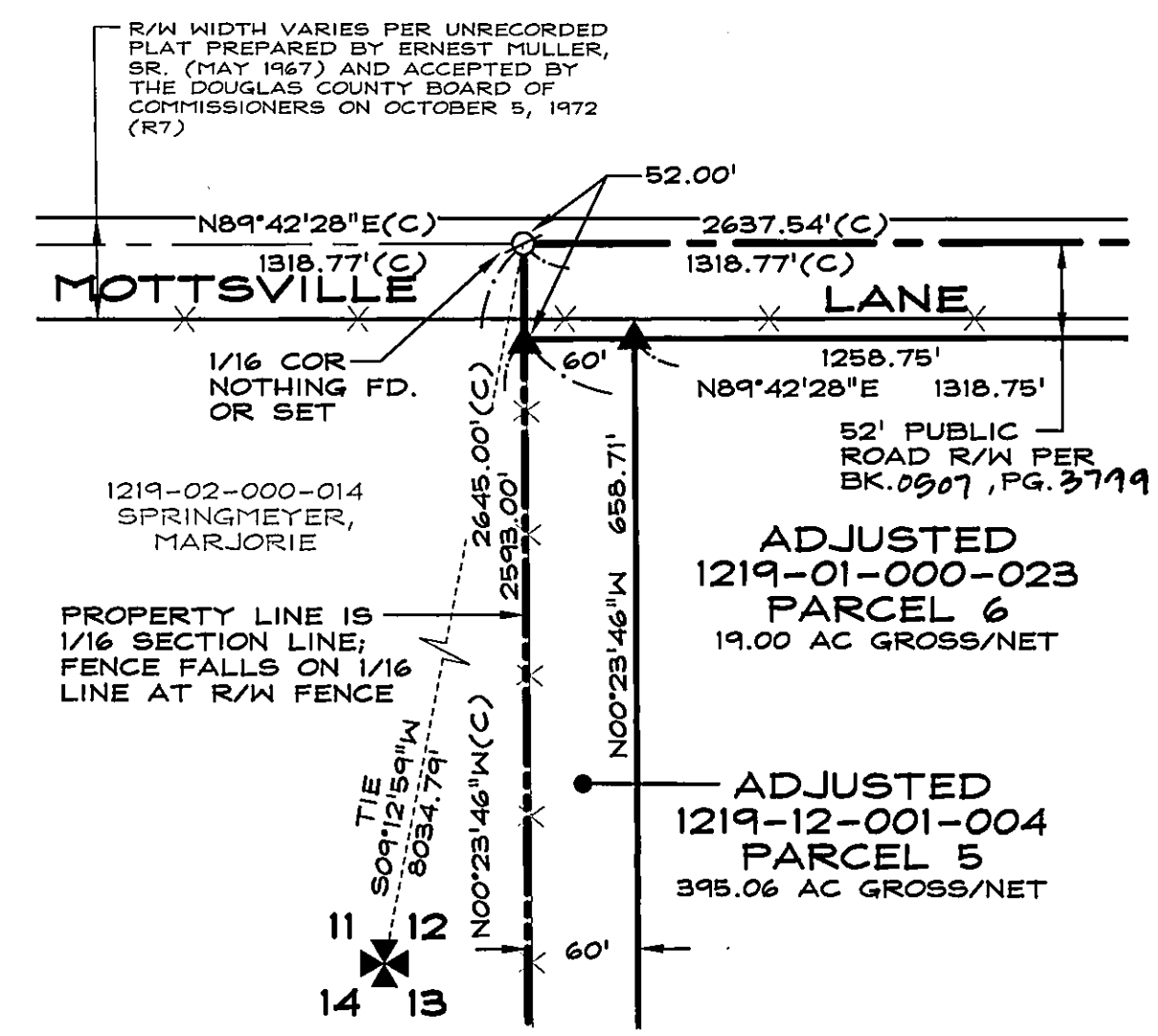
- ✱ SECTION CORNER AS NOTED
- ⊠ 1/4 CORNER AS NOTED
- ⊙ FOUND 1939 U.S.G.L.O. BRASS CAP WITNESS CORNER
- FOUND 1/2\"/>

**R O Anderson**  
 1603 ESPERANZA AVENUE / POST OFFICE BOX 2229  
 MINDEN, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

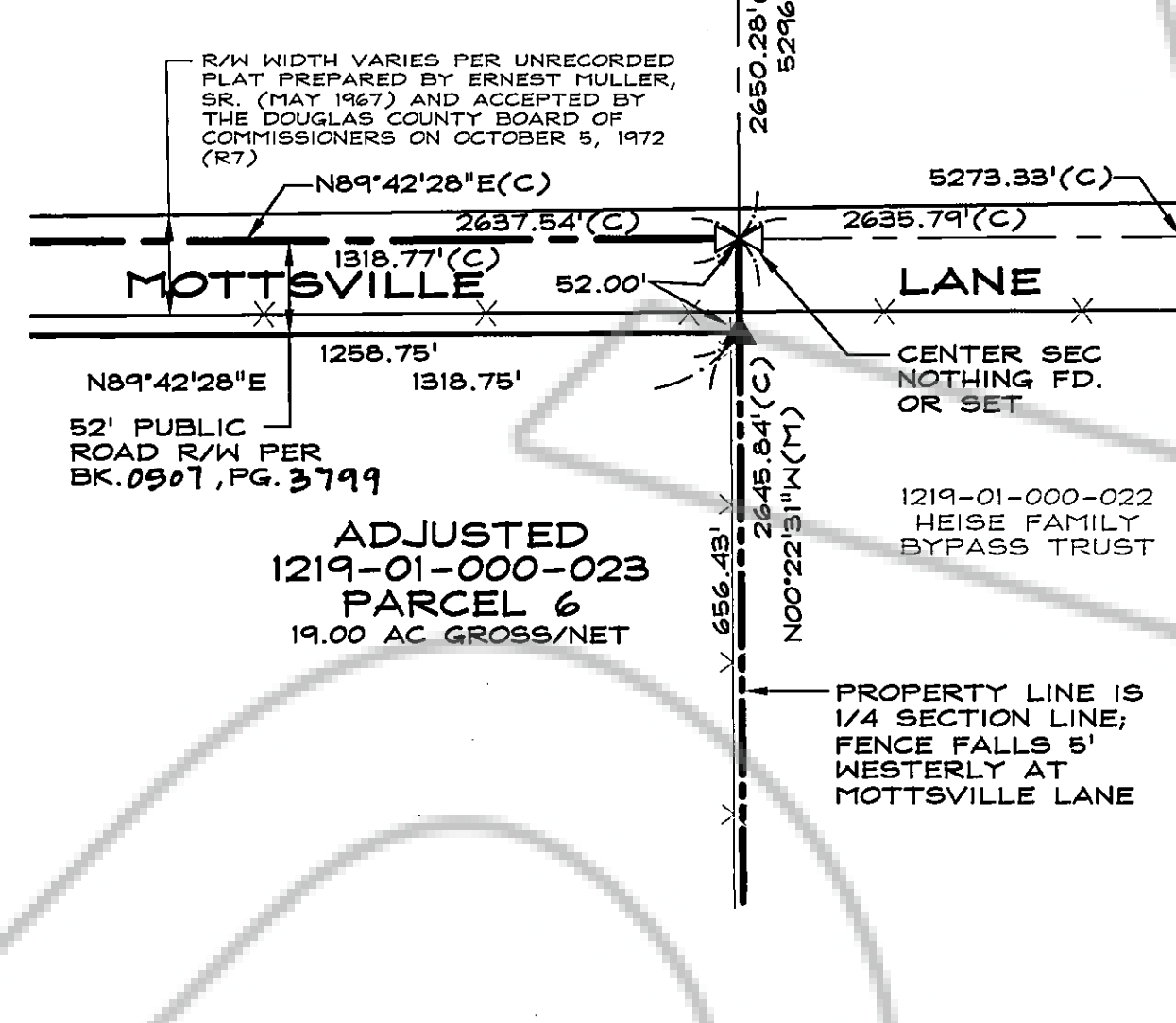
SCALE: 1" = 400'

**RECORD OF SURVEY  
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT  
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 AND  
 THE RANCH AT GARDNERVILLE, LLC**

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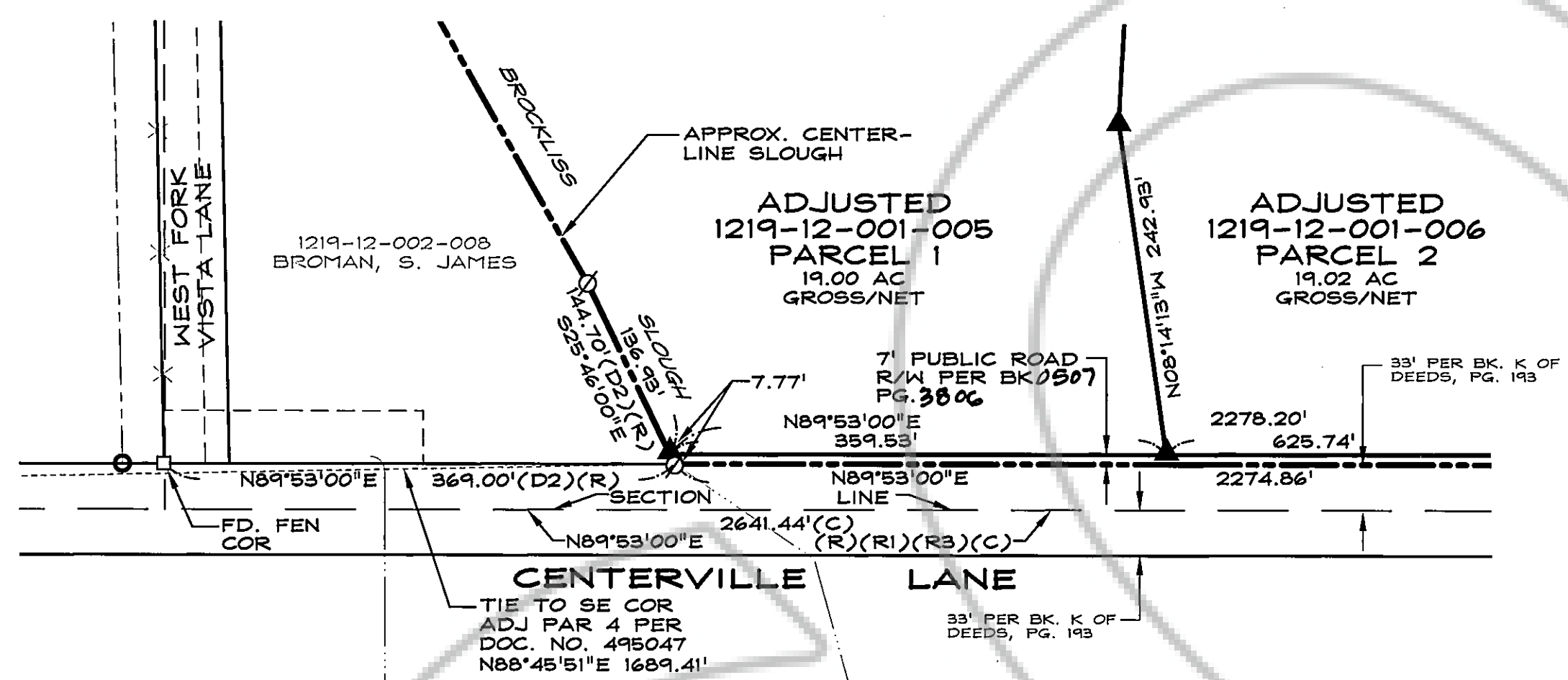


**DETAIL 'A'**  
SCALE: 1" = 100'

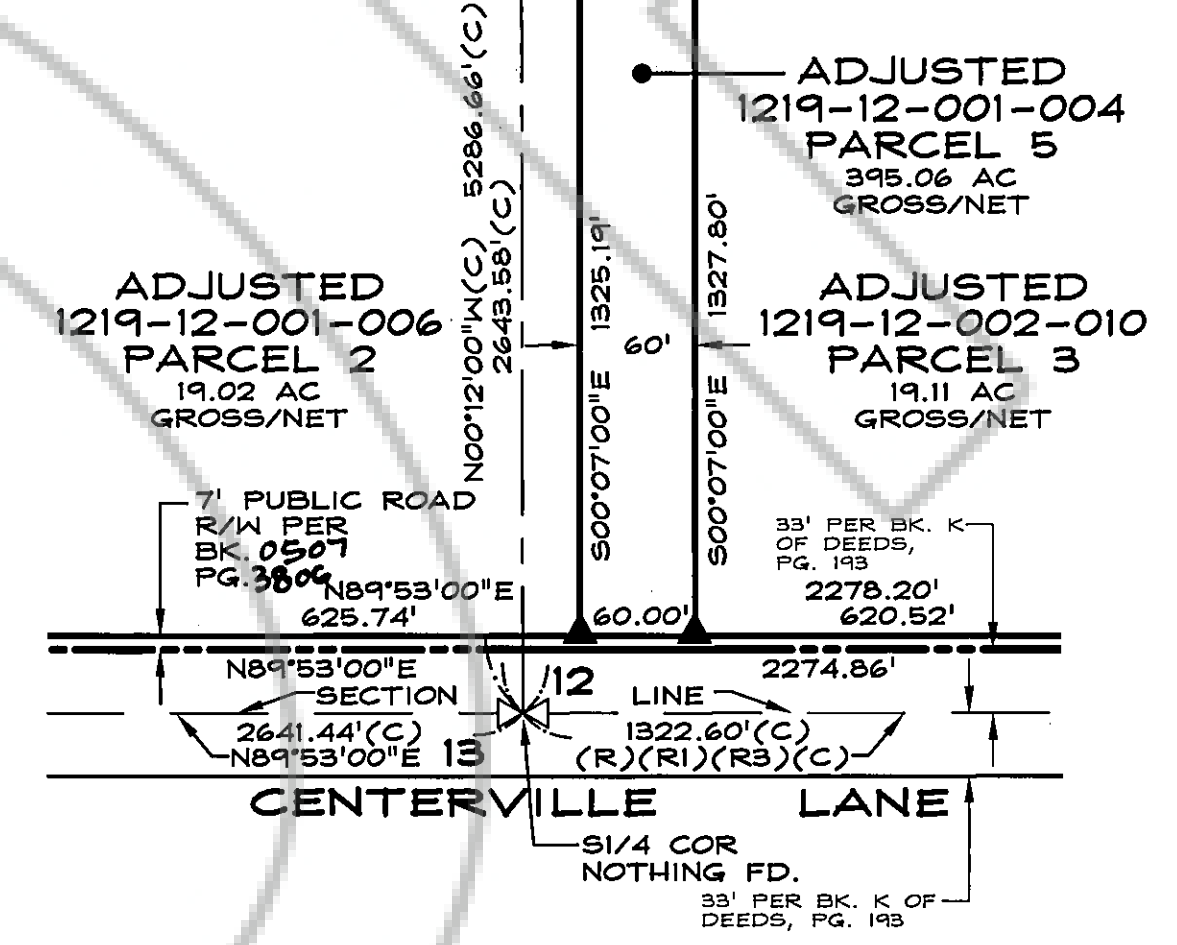


**DETAIL 'B'**  
SCALE: 1" = 100'

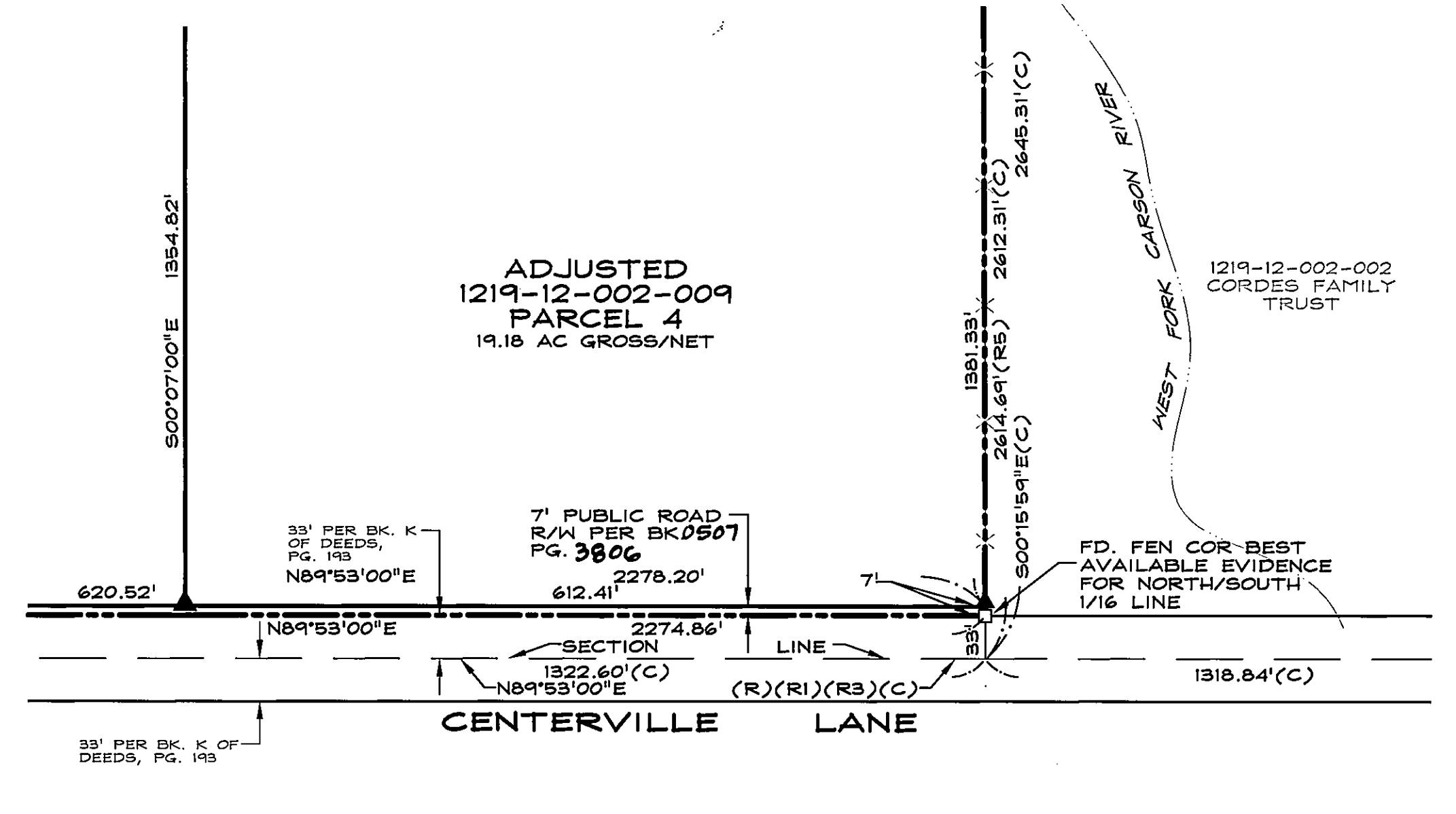
SCALE: 1" = 100'



**DETAIL 'C'**  
SCALE: 1" = 100'



**DETAIL 'D'**  
SCALE: 1" = 100'



**DETAIL 'E'**  
SCALE: 1" = 100'

**LEGEND**

- ⊗ SECTION CORNER AS NOTED
- ⊠ 1/4 CORNER AS NOTED
- ⊕ FOUND 1939 U.S.G.L.O. BRASS CAP WITNESS CORNER
- FOUND 1/2" IRON PIPE, NO TAG
- FOUND FENCE CORNER
- ∅ NOTHING FOUND OR SET
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899 PER WEST FORK SIERRA VISTA ESTATES
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (R) RECORD MAP BERGEVIN, RUSSELL, DRESSLER, DOCUMENT NO. 495047
- (R1) RECORD MAP SHERIDAN MEADOWS, DOCUMENT NO. 66349
- (R2) RECORD MAP HONE, DOCUMENT NO. 130125
- (R3) B.L.M. DEPENDENT RESURVEY, 1954
- (R4) RECORD MAP HEISE LAND AND LIVESTOCK, DOCUMENT NO. 419960
- (R5) RECORD MAP CORDES PROPERTY, DOCUMENT NO. 86706
- (R6) RECORD MAP UNITED EQUIPMENT LEISING, INC., DOCUMENT NO. 18783
- (R7) UNRECORDED PLAT PREPARED BY ERNEST MULLER, SR. (MAY 1967) AND ACCEPTED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON OCTOBER 5, 1972
- (D1) DEED BOOK U OF DEEDS, PAGE 158 (ROTATED CCW 00°07'01")
- (D2) DEED BOOK Z OF DEEDS, PAGE 367 (ROTATED CCW 00°07'01")
- (M) MEASURED POSITION
- (C) CALCULATED POSITION

**RO Anderson**

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MINDEN, NEVADA 89423  
PHONE: (775) 782-2922 / FAX: (775) 782-7084  
WEB SITE: WWW.ROANDERSON.COM

SCALE: 1" = 100'

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1358-003-07  
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04/23/07

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