

OFFICIAL RECORD

Requested By:
MICHAEL B SPRINGER

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-0507 PG- 7365 RPTT: 0.00



1420-06-410-014
APN: 3-312-12

RECORDING REQUESTED BY:

NAME: Law Offices of Michael B. Springer
Michael B. Springer, Esq.
John D. Moore, Esq.

ADDRESS: 9628 Prototype Court

CITY/STATE/ZIP: Reno, NV 89521

UNCONDITIONAL WAIVER AND RELEASE OF LIEN

APN: 3-312-12

WHEN RECORDED MAIL TO:

John D. Moore
LAW OFFICES OF MICHAEL B. SPRINGER
9628 Prototype Court
Reno, NV 89521

UNCONDITIONAL WAIVER AND RELEASE OF LIEN

The undersigned does hereby unconditionally release the Notice of Lien recorded as Document No. 0691088, recorded at the office of the County Recorder of Douglas County, State of Nevada, on the 19th day of December, 2006, subjecting the property therein described as:

3655 Green Acres Drive
Carson City, NV 89705
APN: 3-312-12

This Unconditional Waiver and Release of Lien constitutes the final full and complete release and waiver of lien claims held by the undersigned claimant, Timberline Pools, for all labor, services, equipment or materials furnished in furtherance of a work of improvement on the above-described real property.

DATED this 18th day of May, 2007.

By: John D. Moore
John D. Moore, Esq.
Attorney for Lien Claimant

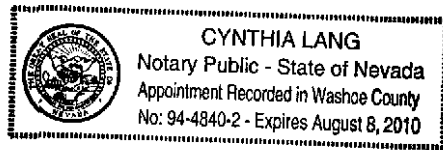
STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 18th day of May, 2007, before me, the undersigned, a Notary Public in and for the above county and state, personally appeared John D. Moore, Esq., known to me to be the person described herein and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal
the day and year in this certificate first above written.

Cynthia Lang

Notary Public



COPY