

OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CO

A.P.N. 1420-05-201-001
Escrow No.: DO-1070206-LS
1070206

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0507 EG- 7667 RPTT: 4656.60

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO:

*Max Baer Productions, Ltd.,
10433 Wilshire Blvd #104*

Los Angeles, CA 90024

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$4,656.60, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That **Norman L. Metcalf and Betty J. Metcalf, Trustees of The Norman & Betty Metcalf Family Trust dated June 18, 1991** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Max Baer Productions, Ltd, a California corporation** all that real property in the County of **Douglas**, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 17, 2007

The Norman & Betty Metcalf Family Trust dated June 18, 1991

By: Norman L. Metcalf
Norman L. Metcalf, Trustee
By: Betty J. Metcalf
Betty J. Metcalf, Trustee

STATE OF NEVADA)

COUNTY OF CARSON CITY)

On MAY 18, 2007 personally appeared before me, a Notary Public

NORMAN L. METCALF AND BETTY J. METCALF

who acknowledged that they executed the above instrument.

Signature Liz Svenningsen
(Notary Public)



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EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 5, Township 14 North, Range 20 East, M.D.B.&M.

PARCEL 2:

An easement for access as described in Decision for Right-of-Way Grant, Amendment to Right-of-Way Grant and Partial Assignment recorded in the office of the Douglas County Recorder, State of Nevada, on February 3, 1998 in Book 0298 at Page 342 as Document No. 0431896, Official Records.

LB