DOC 05/22/2007 04:25 PM OFFICIAL RECORD Requested By:

A.P.N. 1420-05-201-001 Escrow No.: DO-1070206-LS

1070206

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Max Baer Productions, Ltd,, 10433 Wilshire Blvd #104

Los Angeles, CA 90024

Douglas County - NV Werner Christen - Recorder

NORTHERN NEVADA TITLE CO

Fee: 1 Page: PG- 7667 RPTT:



16.00

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$4,656.60, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Norman L. Metcalf and Betty J. Metcalf, Trustees of The Norman & Betty Metcalf Family Trust dated June 18, 1991 in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Max Baer Productions, Ltd, a California corporation all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: May 17, 2007

The Norman & Betty Metcalf Family Trust dated June 18, 1991

Norman L. Metcalf, Trustee

Retty I Metalf Trustee

STATE OF NEVADA

COUNTY OF CARSON CITY)

On MAY 18, 2007 personally appeared before me, a Notary Public

NORMAN L. METCALF AND BETTY J. METCALF

who acknowledged that they executed the above instrument.

Signature (Notary Public)

LIZ SVENNINGSEN NOTARY PUBLIC STATE OF NEVADA No.84-5087-12 My Appt. Exp. June 27, 2010

0701648 Page: 2 Of 3

BK- 0507 PG- 7668 DO-1070206-LS 1070206

EXHIBIT "A"

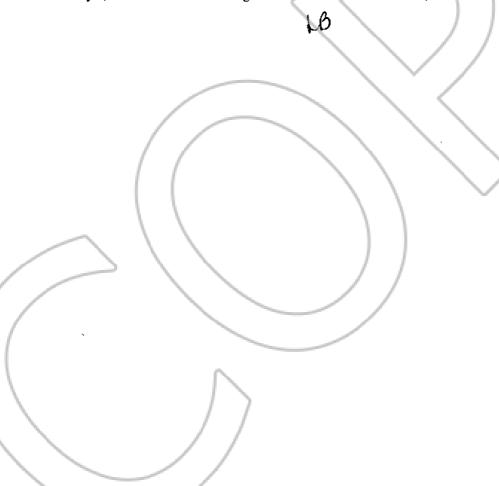
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

The Southeast ¼ of the Southwest ¼ of the Northwest ¼ of Section 5, Township 14 North, Range 20 East, M.D.B.&M.

PARCEL 2:

An easement for access as described in Decision for Right-of-Way Grant, Amendment to Right-of-Way Grant and Partial Assignment recorded in the office of the Douglas County Recorder, State of Nevada, on February 3, 1998 in Book 0298 at Page 342 as Document No. 0431896, Official Records.



0701648 Page: 3 Of 3 05/22/2007