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DOC # 0701684
05/23/2007 02:44 PM Deputy: GB
OFFICIAL RECORD
Requested By:
MICHAEL B SPRINGER

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0507 PG-7893 RPTT: 0.00



APN: 1420-06-410-014

RECORDING REQUESTED BY:

NAME: Law Offices of Michael B. Springer

Michael B. Springer, Esq.

John D. Moore, Esq.

ADDRESS: 9628 Prototype Court

CITY/STATE/ZIP: Reno, NV 89521

## AMENDED UNCONDITIONAL WAIVER AND RELEASE OF LIEN

APN: 1420-06-410-014

## WHEN RECORDED MAIL TO:

John D. Moore LAW OFFICES OF MICHAEL B. SPRINGER 9628 Prototype Court Reno, NV 89521

## AMENDED UNCONDITIONAL WAIVER AND RELEASE OF LIEN

The undersigned does hereby unconditionally release the Notice of Lien recorded as Document No. 0691088, recorded at the office of the County Recorder of Douglas County, State of Nevada, on the 19<sup>th</sup> day of December, 2006, subjecting the property therein described as:

3655 Green Acres Drive Carson City, NV 89705 APN: 1420-06-410-014

This Unconditional Waiver and Release of Lien constitutes the final full and complete release and waiver of lien claims held by the undersigned claimant, Timberline Pools, for all labor, services, equipment or materials furnished in furtherance of a work of improvement on the above-described real property, with said owner or reputed owner of said property to be Duane Bertuzzi.

DATED this  $22^{-1}$  day of  $32^{-1}$ , 2007.

By: John D. Moore, Esq.
Attorney for Lien Claimant

STATE OF NEVADA

COUNTY OF WASHOE

On this day of \_\_\_\_\_\_, 2007, before me, the undersigned, a Notary Public in and for the above county and state, personally appeared John D. Moore, Esq., known to me to be

SS.

the person described herein and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Notary Public

