A.P.N. # 1420-06-301-005

R.P.T.T. \$ 0 15 SECROW NO. 070800390 CH RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: Grantee 3668 Silverado Drive Carson City, NV 89705 DOC # 0701704 05/23/2007 03:36 PM Deputy: GB OFFICIAL RECORD Requested By: STEWART TITLE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0507 PG-8080 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark A Shiflet, Who acquired Title as a married man as his Sole and Separate Property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Mark A. Shiflet and Julie D. Shiflet, husband and wife, as Joint Tenants

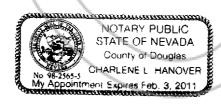
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 17, 2007

Mark A Shiflet



STATE OF N	evada	
COUNTY OF_	Douglas	} ss. }

This instrument was acknowledged before me on May 18, 2007 by, Mark A Shiflet

Signature Garley Amer

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070800390

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Parcel B of that certain Parcel Map for METZGER 1979 TRUST A Division of the Northwest 1/4 Southwest 1/4 of the North 1/2 of Lot 1 of the Southwest 1/4 Section 6, Township 14 North, Range 20 East, M.D.B. & M., recorded in the office of the County Recorder of Douglas County, State of Nevada, on July 31, 1979 in Book 779, Page 7847 as Document No. 35028.

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BK- 0507