

BASIS OF BEARINGS

N 36°30'00\"/>

REFERENCES

- (R1) AMENDED SUBDIVISION MAP DOC. No. 000267
- (R2) AMENDED SUBDIVISION MAP DOC. No. 005127
- (R3) RECORD OF SURVEY DOC. No. 293012

NOTES

- 1) THE PURPOSE OF THIS MAP IS TO DEFINE THE AREA BETWEEN BLOCKS A, B, AND A PORTION OF C, AS SHOWN ON THE AMENDED MAP OF SUBDIVISION No. 2 OF ZEPHYR COVE PROPERTIES INC., AND THE LOW WATER LINE OF LAKE TAHOE.
- 2) THE LOW WATER LINE OF LAKE TAHOE AS SHOWN HEREON WAS MEASURED ON DECEMBER 6, 2006. THE ELEVATION OF SAID LOW WATER LINE IS EQUAL TO 6223.00 FEET, LAKE TAHOE DATUM. SAID LOW WATER LINE IS SUBJECT TO MOVEMENT OVER TIME DUE TO THE GRADUAL AND NATURAL FORCES OF WATER AND MATERIAL THAT ARE ASSOCIATED WITH LITTORAL BOUNDARIES.
- 3) THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE, AND NO NEW PARCELS HAVE BEEN CREATED.

LINE	LENGTH	BEARING
L1	47.00'	N19°59'35\"/>

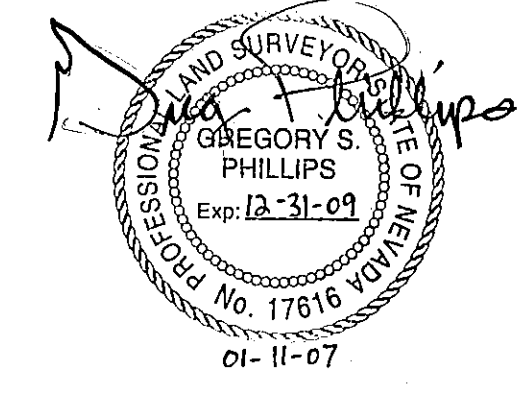
LEGEND

- BLOCK LINE
- - - LOW WATER LINE
- FOUND 5/8\"/>

SURVEYOR'S CERTIFICATE

I, GREGORY S. PHILLIPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR TRI STATE SURVEYING, LTD., DO HEREBY CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF MARLA BAY PROTECTIVE ASSOCIATION;
2. THE LAND SURVEYED LIES WITHIN SECTION 9, T.13N., R.18E., AND THE SURVEY WAS COMPLETED ON DECEMBER 20, 2006;
3. THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES;
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



GREGORY S. PHILLIPS
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 17616

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD AT THE REQUEST OF MARLA BAY PROTECTIVE ASSOC. ON THIS 24 DAY OF MAY, 2007, AT 24 MINUTES 2 O'CLOCK P M. IN BOOK 0507 PAGE 8322 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
RECORDING FEE: 21 BY: Werner Christen COUNTY RECORDER
FILE NUMBER: 701771 BY: Colleen Fehml DEPUTY

RECORD OF SURVEY

FOR
MARLA BAY PROTECTIVE ASSOCIATION
BEING A PORTION OF AMENDED MAP OF SUBDIVISION No. 2 OF ZEPHYR COVE PROPERTIES INC.
IN SECTION 9, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M DOUGLAS COUNTY, NEVADA.

TRI STATE SURVEYING, LTD 06574.01.CM
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CARSON CITY, NEVADA 89706-2418 SHEET 1 OF 1
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